

Book 1: The Good News According to MattihYahoo

Commentary:

Given that MattihYahoo was a financial man, effectively an accountant, it can be expected that he was detailed and precise. Father has said where the four books of Good News {~~Gospels~~} and Acts disagree, MattihYahoo is the most reliable source.

Note that I prepared the book of MattihYahoo first such that the name changes and commentary are much more comprehensive here than they are in Mark, Luke and Yahoochanan {~~John~~}

Chapter 1

THE book¹ of the generation² of Yahooshua³ The Anointed One⁴ of Yah⁵, the son of Dawid, the son of Abraham.

2 Abraham begat Yitshaq; and Yitshaq begat Ya'aqob⁷; and Ya'aqob begat Yahoowdah⁸ and his brethren;

¹ The Good News {~~Gospel~~} of Yahooshua the Anointed of Yah recorded by MattihYahoo {~~incorrectly Matthew~~} note that MattihYahoo was an accountant and Father Yah says that for this reason his record of Yahooshua is the most accurate of the four books. Read the introduction to the ETI Version for more context to what follows. Note that MattihYahoo, Mark and Yahoochanan {~~incorrectly John~~} were all Hebrews and spoke Aramaic and Hebrew NOT Greek. MattihYahoo is the Hebrew word translated Matthew and means "gift of Yah".

² This genealogy is notable in that most of the people named in the genealogy are reported on in the Old Testament books up to the time of Yahooshua

³ Yahooshua is the Hebrew word incorrectly translated Jesus. Yahooshua means "Yah is Salvation" which speaks to the purpose which brought Yahooshua to Earth. Jesus is derived from the Greek Iesous which means "blessed of Zeus" where Zeus is a Pagan, that is Demonic mighty one {~~god~~} Jesus should never be used

⁴ "Anointed of Yah" is the correct translation of one Greek variant of Christoo that is translated as Christ which is a meaningless Bible word that relates to the Hebrew Mashach meaning to smear or anoint as in anoint with oil but, in this context relating to being smeared with or filled with the Set-Apart Spirit of Yah. Christ relates to Yah, the Creator, NOT to Jesus

⁵ Yah is the true name of the Almighty Creator, as in "Yah the Eternally Self-Existing" often transliterated as Yahweh although more accurately Yahooeh but most accurately "Yah the Eternally Self-Existing"

⁶ Yah says that the biggest lesson from the four books about Yahooshua is to learn that one can do GREATER works than Yahooshua, as per Yahoochanan {~~John~~} 14:12 and can learn HOW to do this. The ETI Version seeks to make this more powerfully visible.

⁷ Ya'aqob means "heel holder" or "supplanter" – not a particularly complimentary name – incorrectly translated "James" in modern usage

⁸ Yahoowdah is the Hebrew for the name usually translated Judas or Judah and means "Praise Yah"

3 And Yahoowdah begat Perets and Zerah of Tamar; and Perets begat Hetsron; and Hetsron begat Ram;

4 And Ram begat Amminadab; and Amminadab begat Nahshon; and Nahshon begat Salmon;

5 And Salmon begat Bo'az of Rahab; and Bo'az begat Obed of Ruth; and Obed begat Yishai;

6 And Yishai begat Dawid the king; and Dawid the king begat Shelomoh of her *that had been the wife* of UriYah⁹;

7 And Shelomoh begat Rehab'am; and Rehab'am begat AbiYah¹⁰; and AbiYah begat Asa;

8 And Asa begat Yahoshaphat¹¹; and Yahoshaphat begat Yoram; and Yoram begat UzziYah¹²;

9 And UzziYah begat Yotham; and Yotham begat Ahaz; and Ahaz begat HizqiYahoo¹³;

10 And HizqiYahoo begat Menashsheh; and Menashsheh begat Amon; and Amon begat YoshiYahoo¹⁴;

11 And YoshiYahoo begat YekonYah¹⁵ and his brethren, about the time they were carried away to Babylon:

12 And after they were brought to Babylon, YekonYah begat She'alti'El¹⁶; and She'alti'El begat Zerubbabel;

13 And Zerubbabel begat Abihud; and Abihud begat Elyaqim; and Elyaqim begat Azor;

14 And Azor begat Tsadoq; and Tsadoq begat Aqim; and Aqim begat Elihud;

15 And Elihud begat El'azar¹⁷; and El'azar begat Mattan; and Mattan begat Ya'aqob;

16 And Ya'aqob begat Yoseph¹⁸ the husband of Miryam¹⁹, of whom was born Yahooshua²⁰ {Jesus}, who is called The Anointed One of Yah²¹ {Christ}.

17 So all the generations from Abraham to Dawid *are* fourteen generations; and from Dawid until the carrying away into Babel²² *are* fourteen generations; and

⁹ UriYah is the Hebrew word commonly translated Uriah and means "Yah is my light"

¹⁰ AbiYah means "Yah is father" is the Hebrew for the word translated Abia in the KJV

¹¹ Yehoshaphat means "Yah is Judge" translated Josaphat in the KJV

¹² UzziYah means "my power is Yah" translated Ozias in the KJV

¹³ HizquYahoo means "Yah is my strength" translated Ezekias in the KJV

¹⁴ YoshiYahoo means "whom Yah heals" translated Josias in the KJV

¹⁵ YekonYah means "Yah will fortify" translated Jechonias in the KJV

¹⁶ She'alti'El means "I asked El (The Almighty for this child" translated Salathiel in the KJV

¹⁷ El'azar means "Yah [the Almighty] has helped" a common Hebrew name translated Eleazar in the KJV

¹⁸ Yoseph means "he will add" translated Joseph in the KJV

¹⁹ Miryam means "beloved" a more accurate representation of Mary

²⁰ Yahooshua means "Yah is salvation" a reasonably common Hebrew name incorrectly translated "Joshua" as in Yahooshua who brought IsraEl into the promised land. Jesus is completely incorrect.

²¹ The Anointed of Yah is the correct translation of "Christ" in this context

²² Babel is generally translated "Babylon"

from the carrying away into Babel unto The Anointed of Yah *are* fourteen generations.

18 Now the birth of Yahooshua The Anointed of Yah was on this wise: When as his mother Miryam was espoused to Yoseph, before they came together, she was found with child of the Set-Apart²³ Spirit²⁴.

19 Then Yoseph her husband, being a just *man*, and not willing to make her a public example, was minded to put her away privily.

20 But while he thought on these things, behold, the messenger²⁵ of Yah the Eternally Self-Existing²⁶ appeared unto him in a dream, saying, Yoseph, thou son of Dawid, fear not to take unto thee Miryam as thy wife: for that which is conceived in her is of the Set-Apart Spirit.

21 And she shall bring forth a son, and thou shalt call his name YAHOOOSHUA²⁷: for he shall save his people from their sins.

22 Now all this was done, that it might be fulfilled which was spoken of Yah the Eternally Self-Existing²⁸ {~~the Lord~~} by the Spokesman²⁹, saying,

23 Behold, an bethulah³⁰ {~~virgin~~} shall be with child, and shall bring forth a son,

²³ Set-Apart is generally translated “Holy”, the Hebrew word is “Qodesh” or “Kadosh” it means “Separated” specifically in the context of matters relating to Yah

²⁴ Set-Apart Spirit as it applies here relates to that portion of the Spirit of Yah that is set-apart, separated unto true Believers – imparted as a betrothal portion when we first Believe and then a marriage portion if we pray to be filled with the Spirit of Yah

²⁵ Messenger is the correct rendering conventionally reported as “Angel” – messengers are servants available to take direction from and serve true Believers

²⁶ The Messenger of Yah the Eternally Self-Existing is a specific Messenger sent with messages from Yah [the Almighty] – occurs in various locations in the Bible

²⁷ Re Yahooshua meaning “Yah is Salvation” it is vital to understand this context, “Yahooshua” states the mission that this man was called for, albeit that this was a common Hebrew name at the time. Remember that Yah did not want to attract attention to this person. Jesus means “blessed of Zeus” and is a pagan, that is Demonic name and should never be used

²⁸ Yah the Eternally Self-Existing, the true Name of the Creator, incorrectly translated as “The LORD” in the Old Testament. That error is perpetuated in the New Testament with the complication that “the Lord” is used both for Yahooshua AND for Yah and in the Greek in both cases it is Kyriou, Strong’s number 2962. This is a MAJOR factor in the confusion of belief that Yahooshua is Yah. I have substituted “the Lord” with “Yah the Eternally Self-Existing” and “Adonai” as appropriate throughout this document. Adonai is the correct translation of the Hebrew represented by “Lord” in the context of Yahooshua or any other human being – see the detailed discussion in the Introduction for a more detailed discussion

²⁹ Prophet in the KJV, a meaningless word, the people referred to as “Prophets” are actually “Spokemen and women of Yah”. For convenience in this version I have used Spokesman with the understanding that it is entirely possible for a woman to be a Spokeswoman of Yah.

³⁰ Bethulah is Hebrew for virgin, this is a woman at puberty who is sexually mature, this is around age 13 and was the age at which women typically married in Bible times. This relates to a very different social dispensation in which women of that age were ready to marry and the society, particularly parents, were geared to support the couple. This does not work today in most societies although it does explain why many young women today are sexually precocious at around that age. Separately note that the taking and giving of virginity is a sacred act and is THE Act of Marriage – hence why Yoseph did not know Myriam until after Yahooshua was born. See “2022.07.04 The Essence of my Message re Men and Women” regarding virginity and marriage at <https://www.etimin.org/essence-of-my-message-re-men-and-women>

Note also that Myriam, was free of sin so that there were no Demons on her to transfer to Yahooshua. Also, since Yahooshua was miraculously created in Myriam’s Fallopian Tube and there was therefore NO human blood-line and therefore NO blood-line curses Yahooshua was born free of Demons and free of blood-line

and they shall call his name EmmanuEl³¹, which being interpreted is, “the Almighty with us”.

24 Then Yoseph being raised from sleep did as the messenger of Yah the Eternally Self-Existing had bidden him, and took unto him his wife:

25 And knew her not³² till she had brought forth her firstborn son: and he called his name YAHOOOSHUA.

Chapter 2

NOW when Yahooshua was born in Beyth Lehem³³ of Yahooḏah³⁴ in the days of Herodes³⁵ the king, behold, there came wise men from the east to Yerushalayim³⁶,

2 Saying, Where is he that is born King of the Yahooḏi'iy³⁷? for we have seen his star in the east, and are come to worship him.

3 When Herodes the king had heard *these things*, he was troubled, and all Yerushalayim with him.

4 And when he had gathered all the Chief Priests and scribes of the people together, he demanded of them where The Anointed One of Yah should be born.

5 And they said unto him, In Beyth Lehem of Yahooḏah: for thus it is written by the Spokesman,

6 And thou Beyth Lehem, *in* the land of Yahooḏah, art not the least among the princes of Yahooḏah: for out of thee shall come a Ruler, that shall rule my people Israel.

7 Then Herodes, when he had privily called the wise men, inquired of them diligently what time the star appeared.

8 And he sent them to Beyth Lehem, and said, Go and search diligently for the young child; and when ye have found *him*, bring me word again, that I may come and worship him also.

9 When they had heard the king, they departed; and, lo, the star, which they

curses. This was an essential component of the requirement for Yahooshua to be able to live a life free of sin for the entire thirty three and a half years that he was on Earth.

³¹ EmmanuEl means “The Almighty with us” relating to the Anointing of the Spirit of Yah that was to come upon Yahooshua when he was immersed by Yahoochanan the Immerser {~~John the Baptist~~} Commonly translated as “Mighty One with us” where Mighty One is correctly translated as “Yah [the Almighty]”

³² “knew her not”, that is did not have sexual intercourse with her – so strictly speaking they were not married in the sight of Yah

³³ Beyth Lehem Hebrew for Bethlehem meaning “House of Bread”

³⁴ Yahooḏah meaning “Praise Yah” – the name of the territory in Israel that was given to the tribe of Yahooḏah when the children of Yisrael occupied the land, this tribe named in turn after Yahooḏah the son of YisraEl

³⁵ Herodes the Hebrew for Herod, king of YisraEl at the time

³⁶ Yerushalayim, the Hebrew for Jerusalem, meaning “City of Peace”

³⁷ Yahooḏi'iy, conventionally “Jews” meaning “from the Kingdom of Yahooḏah”, occupants of the land of Yahooḏah, descendents of Yahooḏah, occupants of the Southern Kingdom of YisraEl

saw in the east, went before them, till it came and stood over where the young child was.

10 When they saw the star, they rejoiced with exceeding great joy.

11 And when they were come into the house, they saw the young child with Miryam his mother, and fell down, and bowed down him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.

12 And being warned of Yah³⁸ in a dream that they should not return to Herodes, they departed into their own country another way.

13 And when they were departed, behold, the messenger of Yah the Eternally Self-Existing appeareth to Yoseph in a dream, saying, Arise, and take the young child and his mother, and flee into Mitsrayim³⁹, and be thou there until I bring thee word: for Herodes will seek the young child to destroy him.

14 When he arose, he took the young child and his mother by night, and departed into Mitsrayim:

15 And was there until the death of Herodes: that it might be fulfilled which was spoken of Yah the Eternally Self-Existing by the Spokesman, saying, Out of Mitsrayim have I called my son.

16 Then Herodes, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Beyth Lehem, and in all the coasts thereof, from two years old⁴⁰ and under, according to the time which he had diligently inquired of the wise men.

17 Then was fulfilled that which was spoken by YirmeYahoo⁴¹ the Spokesman, saying,

18 In Ramah was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping *for* her children, and would not be comforted, because they are not.

19 But when Herodes was dead, behold, an messenger of Yah the Eternally Self-Existing appeareth in a dream to Yoseph in Mitsrayim,

20 Saying, Arise, and take the young child and his mother, and go into the land of Ysra'El: for they are dead which sought the young child's life.

21 And he arose, and took the young child and his mother, and came into the

³⁸ Original text is "God", which occurs 1267 times in the New Testament. This is Greek "Theos" in most instances which can refer to Yah or not or mighty one as the case may be. Strictly the translation is "the Almighty" but, since there is no reference to Yah in the Greek texts I have chosen to substitute as "Yah and adjust where necessary. See detailed notes in the introduction.

³⁹ Mitsrayim is Egypt in Hebrew

⁴⁰ Notice that Yahooshua was two years old by the time the wise men arrived which is why all boys under two years were murdered, the wise men did not come to the newborn baby in the manger as portrayed by most Christian Christmas stories

⁴¹ YirmeYahoo -- the Hebrew for Jeremy or Jeremiah

land of Yisra'El⁴².

22 But when he heard that Archelaus did reign in Yahooḡah in the room of his father Herodes, he was afraid to go thither: notwithstanding, being warned of Yah in a dream, he turned aside into the parts of Galil⁴³:

23 And he came and dwelt in a city called Natsareth⁴⁴: that it might be fulfilled which was spoken by the Spokesmen, He shall be called a Natsarene⁴⁵.

Chapter 3

In those days⁴⁶ came Yahoochanan⁴⁷ the Immerser, preaching in the wilderness of Yahooḡah,

2 And saying, Repent ye: for the Kingdom of Heaven is at hand.

3 For this is he that was spoken of by the Spokesman YeshaYahoo⁴⁸, saying, The voice of one crying in the wilderness, Prepare ye the way of Yah the Eternally Self-Existing, make his paths straight.

4 And the same Yahoochanan had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.

5 Then went out to him Yerushalayim, and all Yahooḡah, and all the region round about Jordan,

6 And were immersed⁴⁹ of him in Yarden⁵⁰, confessing their sins.

7 But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?⁵¹

8 Bring forth therefore fruits meet for repentance:

9 And think not to say within yourselves, We have Abraham to *our* father: for I say unto you, that the Almighty is able of these stones to raise up children unto Abraham.

10 And now also the axe is laid unto the root of the trees: therefore every tree

⁴² Yisra'El – Hebrew for Israel, meaning “The Almighty contended” – relates to Ya'aqob and the Messenger of Yah before entering the promised land – Bereshith {Genesis} 32:28

⁴³ Galil – Hebrew for Galilee

⁴⁴ Natsareth – Hebrew for Nazareth which means “to watch”

⁴⁵ Natsarene – Hebrew for Nazarene

⁴⁶ There is a gap of over twenty years between the return from Mitsrayim and the commencement of Yahooshua's ministry at the age of approximately 30 years old. During this time it is reported that he spent time in Persia, Tibet and Northern India learning spiritual principles that had been lost in YisraEl.

⁴⁷ Yahoochanan inaccurately translated John, means “Yah has Graced”

⁴⁸ YeshaYahoo – Hebrew meaning “Yah is salvation” – translated Esaias in the KJV and more generally Isaiah

⁴⁹ Baptise is an inaccurate and meaningless word, the correct word is “immerse”, there is no question about what is done in many churches and what is appointed by Yah

⁵⁰ Yarden – Hebrew for Jordan river “descender” the river running from Lebanon to the Dead Sea a distance of approximately 200 miles (320 km).

⁵¹ It is important to note that “bathe” meaning “immerse in a Mikvah” a body of clean water, was prescribed for cleansing from contamination repeatedly in Wayyiqra {Leviticus}

which bringeth not forth good fruit is hewn down, and cast into the fire.

11 I indeed immerse⁵² you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall immerse you with the Set-Apart Spirit, and *with* fire:

12 Whose winnowing fork⁵³ *is* in his hand, and he will thoroughly purge his threshing-floor⁵⁴, and gather his wheat into the storehouse⁵⁵; but he will burn up the chaff with unquenchable fire.

13 Then cometh Yahooshua from Galil to Yarden unto Yahooshua, to be immersed of him.

14 But Yahooshua forbad him, saying, "I have need to be immersed of thee, and comest thou to me?"

15 And Yahooshua answering said unto him, "Permit⁵⁶ *it to be so* now: for thus it fitting us to fulfil all righteousness". Then he permitted him.

16 And Yahooshua, when he was immersed⁵⁷, went up straightway out of the water: and, lo, the Heavens were opened unto him, and he saw the Spirit of Yah descending like a dove, and lighting upon him:

17 And lo a voice from Heaven, saying, "This is my beloved Son, in whom I am well pleased".

If you are a committed Believer and have never been filled with the Spirit of Yah, immerse yourself in a clean body of water and, as you go under pray "Father Yah, in the name of Yahooshua, I ask you to fill me with your Spirit."

Thereafter give thanks for receiving the Spirit and sing songs relating to infilling with the Spirit.

You may have a supernatural experience when you immerse but this is not universal.

Chapter 4

THEN was Yahooshua led up of the Spirit into the wilderness to be tempted of the devil.

⁵² Baptise is an inaccurate and meaningless word, the correct word is "immerse", dabbing as done in many churches is completely inappropriate versus what is appointed by Yah which is "immerse in a Mikvah" a body of clean water

⁵³ Fan in the original, "winnowing fork" is more accurate

⁵⁴ Floor in the original "threshing-floor" is more accurate

⁵⁵ Garner in the original, "storehouse" is more accurate

⁵⁶ Suffer in original, Permit is more accurate

⁵⁷ Immersion as a rite for cleansing from contamination is a necessary pre-requisite for someone to receive a full impartation (Anointing) of the Set-Apart Spirit of Yah

2 And when he had fasted forty days and forty nights⁵⁸, he was afterward an hungred.

3 And when the tempter came to him, he said, “If thou be the Son of Yah, command that these stones be made bread”.

4 But he answered and said, “It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of Yah⁵⁹”.

5 Then the devil taketh him up into the Set-Apart city, and setteth him on a pinnacle of the temple,

6 And saith unto him, “If thou be the Son of Yah, cast thyself down: for it is written, He shall give his messengers⁶⁰ charge concerning thee: and in *their* hands they shall bear thee up, lest at any time thou dash thy foot against a stone”.

7 Yahooshua said unto him, It is written again, “Thou shalt not tempt Yah the Eternally Self-Existing thy Mighty One”⁶¹.

8 Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the Kingdoms of the world, and the Kavod⁶² of them;

9 And saith unto him, “All these things will I give thee, if thou wilt fall down and worship me”⁶³.

10 Then saith Yahooshua unto him, “Get thee hence, Satan: for it is written, Thou shalt worship Yah the Eternally Self-Existing thy Mighty One, and him only shalt thou serve”⁶⁴.

11 Then the devil leaveth him, and, behold, Messengers⁶⁵ came and ministered unto him.

12 Now when Yahooshua had heard that Yahoochanan was cast into prison, he departed into Galil;

⁵⁸ fasted forty days and forty nights – there is a well-established spiritual principle that it is necessary to fast for forty days and forty nights (water only) in order to enter into power ministry, that is ministry in which one can heal the sick, raise the dead, walk on water, walk in authority, etcetera – so this was necessary for Yahooshua to enter fully into his ministry. It is important to note that ANY Spirit Filled Believer who is in right standing with Yah and set-apart {~~sanctified~~} who undertakes a forty day water only fast WILL start to operate in the power gifts.

⁵⁹ Reference to Debarim {~~Deuteronomy~~}8:3

⁶⁰ Angel in the KJV which is meaningless and inaccurate, these beings are Messengers of Yah, they are servants of Yah and servants of true Believers.

⁶¹ Reference to Debarim 6:16

⁶² Kavod – the Hebrew for Glory which has pagan connotations, see <https://firmisrael.org/learn/the-weight-of-glory-and-the-hebrew-word-kavod/> for detailed discussion of Kavod.

⁶³ It is important to understand that Satan **does** have complete authority over the Earth – this was given to him by Adam when Adam rebelled and ate the forbidden fruit (Bereshith {~~Genesis~~} 3:1-7) thereby making human kind servants of Satan and granting Satan dominion over the Earth. Accordingly it was entirely within the gift of Satan to be able to make this offer to Yahooshua. It is only through Emunah {~~Faith~~} in the Covenant of Yahooshua and by living a life free of sin that one can get free of this bondage and be granted authority in the Spirit Realm

⁶⁴ Reference to Debarim 6:13

⁶⁵ Messengers is the correct rendering, Angels is another meaningless English word. The spirit beings concerned are charged with serving Yah and human beings and they are, fundamentally, messengers

13 And leaving Natsareth, he came and dwelt in Keph̄ar Naḥum⁶⁶, which is upon the sea coast, in the borders of Zebulun⁶⁷ and Naphtali:

14 That it might be fulfilled which was spoken by YeshaYahoo⁶⁸ the Spokesman, saying,

15 The land of Zebulun, and the land of Naphtali⁶⁹, by the way of the sea, beyond Yarden, Galil of the Ha-goyim⁷⁰;

16 The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.

17 From that time Yahooshua began to preach, and to say, Repent: for the Kingdom of Heaven is at hand.

18 And Yahooshua, walking by the sea of Galil, saw two brethren, Shim'on⁷¹ called Keph̄a⁷², and Andri⁷³ his brother, casting a net into the sea: for they were fishers.

19 And he saith unto them, Follow me, and I will make you fishers of men.

20 And they straightway left *their* nets, and followed him.

21 And going on from thence, he saw other two brethren, Ya'aqob⁷⁴ *the son of* Zebedee, and Yahoochanan his brother, in a ship with Zab̄dai⁷⁵ their father, mending their nets; and he called them.

22 And they immediately left the ship and their father, and followed him.

23 And Yahooshua went about all Galil, teaching in their synagogues, and preaching the Good News⁷⁶ of the Kingdom, and healing all manner of sickness and all manner of disease among the people.

24 And his fame went throughout all Suria⁷⁷: and they brought unto him all sick people that were taken with divers diseases and torments, and those which

⁶⁶ Keph̄ar Naḥum is the more accurate representation of Capernaum meaning village of comfort

⁶⁷ Zebulun is a more accurate rendering for Zebulon – the name of one of the tribes of YisraEl and the corresponding geographic territory

⁶⁸ YeshaYahoo is a more accurate rendering of Esaias / Isaiah and means “Yah is Salvation”

⁶⁹ Naphtali is a more accurate rendering of Nephthalim meaning my struggle – the name of one of the tribes of YisraEl and the corresponding geographic territory.

⁷⁰ Ha-goyim or Nations is a more accurate rendering of Gentiles – effectively “non-Jews”, the same today. Note that today there is a hidden complexity with this since the Ten Tribes of YisraEl that went into exile from the Northern Kingdom of YisraEl with the first Babylonian invasion migrated North, West and East and today form the basis of Europe, Russia, northern India and the North American “Indian” tribes not to mention various other groupings.

⁷¹ Shim'on is a more accurate rendering of Simon

⁷² Keph̄a is a more accurate rendering of Peter meaning “the rock”

⁷³ Andri is a more accurate rendering of Andrew

⁷⁴ Ya'aqob is a more accurate rendering of James, the same as Jacob

⁷⁵ Zab̄dai is a more accurate rendering of Zebedee

⁷⁶ Good News is a more accurate rendering of Gospel, Gospel is effectively a meaningless name

⁷⁷ Suria is a more accurate rendering of Syria although Syria is commonly used today

were demon-possessed⁷⁸, and those which were epileptics⁷⁹, and those that were paralytic⁸⁰; and he healed them.

25 And there followed him great multitudes of people from Galil, and *from* Dekapolis⁸¹, and *from* Yerushalayim, and *from* Yahoodah, and *from* beyond Yarden.

Chapter 5

AND seeing the multitudes, he went up into a mountain: and when he was seated, his disciples came unto him:

2 And he opened his mouth, and taught them, saying,

3 Blessed *are* the poor in spirit: for theirs is the Kingdom of Heaven.

4 Blessed *are* they that mourn: for they shall be comforted.

5 Blessed *are* the meek: for they shall inherit the Earth.

6 Blessed *are* they which do hunger and thirst after righteousness: for they shall be filled.

7 Blessed *are* the merciful: for they shall obtain mercy.

8 Blessed *are* the pure in heart: for they shall see Yah.

9 Blessed *are* the peacemakers: for they shall be called the children of Yah.

10 Blessed *are* they which are persecuted for righteousness' sake: for theirs is the Kingdom of Heaven.

11 Blessed are ye, when *men* shall revile you, and persecute *you*, and shall say all manner of evil against you falsely, for my sake.

12 Rejoice, and be exceeding glad: for great *is* your reward in Heaven: for so persecuted they the Spokesmen⁸² which were before you.

13 Ye are the salt of the Earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

14 Ye are the light of the world. A city that is set on an hill cannot be hid.

15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

16 Let your light so shine before men, that they may see your good works, and

⁷⁸ possessed with devils more accurately rendered as demon-possessed – it seems likely that, in fact, these were mostly people who were demon oppressed, that is there were demon's on them – where possessed relates to a demon that is resident in the core of the human being, in the space reserved for Yah's Set-Apart Spirit. Remember that these people were mostly Believers at some level.

⁷⁹ Epileptics is a more accurate rendering of lunatick

⁸⁰ Paralytic is a more accurate rendering of palsy

⁸¹ Dekapolis Ten Cities – a group of Hellenistic cities on the eastern frontier of the Roman Empire

⁸² It remains commonplace for the true Spokesmen and Spokeswomen of Yah { ~~Prophets and Prophetesses~~ } to be rejected in the present age. There is massive error in formal religion and all religions are dominated by people who have no meaningful relationship with Yah.

Kavod your Father which is in Heaven.

17 Think not that I am come to destroy the Torah⁸³, or the Spokesmen⁸⁴: I am not come to destroy, but to fulfil⁸⁵.

18 For verily I say unto you, Till Heaven and Earth pass, one jot⁸⁶ or one tittle⁸⁷ shall in no wise pass from the LAW (10 Commandments)⁸⁸, till all be fulfilled.

19 Whosoever therefore shall break⁸⁹ one of these least commandments, and shall teach men so, he shall be called the least in the Kingdom of Heaven: but whosoever shall do and teach *them*, the same shall be called great in the Kingdom of Heaven.

20 For I say unto you, That except your righteousness shall exceed *the righteousness* of the scribes and Pharisees, ye shall in no case enter into the Kingdom of Heaven⁹⁰.

21 Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raka, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of Hell fire⁹¹.

23 Therefore if thou bring thy gift to the altar, and there remember that thy

⁸³ The Torah, see notes in the introduction, correct rendering of “law” in this case relates to the first five books of the Hebrew and Christian Bibles. These are widely ascribed to Moshe {~~Moses~~} but contain material relating to the time after Moshe died so are not necessarily fully recorded by Moshe or at all. The Yahooi’iy place very high reliance on the Torah as being without error and inspired by Yah. As with similar beliefs about the Bible the fact is that there are discrepancies and the best one can say about the Torah is that it is an important reference with regard to the commandments of the Almighty and how to comply with them.

⁸⁴ The Prophets here relates to most of the remaining books from Yahoooshua {~~Joshua~~} to Malaki excluding the Tehillim and the Mishle, but it must be recognized that we have **no** way of knowing whether the books we have today are more or less complete than those that Yahoooshua is quoted as referring to other than that the books from MattihYahoo to Revelation were all recorded after the death of Yahoooshua.

⁸⁵ Yahoooshua came to fulfil the 10 Commandments to provide a way for Believers to fully comply with the Commandments through the Covenant that was to come into existence when he died which provides forgiveness for sin where sin is breaking any one of the Ten Commandments.

⁸⁶ Jot refers to “the smallest letter or stroke of any writing, iota” – Wikipedia

https://en.wiktionary.org/wiki/jot_and_tittle

⁸⁷ Tittle refers to a small dot, stroke, or diacritical mark; (figuratively a small, insignificant amount or speck) – Wikipedia *ibid*

⁸⁸ KJV says “law” – as discussed in the Introduction the rendering of “law” is problematic because it is used with regard to a diversity of concepts. In this case Yahoooshua is saying that the 10 Commandments will never pass away see Shemoth {~~Exodus~~} 20:1-17. I have therefore rendered law as “LAW (10 Commandments)” in this context.

⁸⁹ This verse is highly problematic in the present generation since formal religion is in large measure teaching people to break at least some of the Commandments, for example, believing that “Jesus is God” breaks the first Commandment, believing that the Bible, the Torah or the Quran, or other book is “The Word of God” or similar breaks the second Commandment, see “2021.06.05 The Essence of my Message regarding the Commandments” at <https://www.etimin.org/essence-of-message-regarding-commandments> for a detailed discussion

⁹⁰ This is an important injunction that many (most?) Pastors, Priests, Rabbis, Imams, etcetera have broken and will experience great grief when they come before the Judgment Seat of Yah.

⁹¹ Vital to understand that here Yahoooshua is saying that a Believer who sins WILL spend time in Hell, the place of correction for Believers who die with unrepented sin, see “2022.08.03 Believers in Hell for Unrepented Sin” at <https://www.etimin.org/believers-in-hell-for-unrepented-sin>

brother hath ought against thee;

24 Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

25 Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

26 Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

27 Ye have heard that it was said by them of old time, Thou shalt not commit adultery:

28 But I say unto you, That whosoever looketh on a woman⁹² to lust after her hath committed adultery with her already in his heart.

29 And if thy right eye offend thee, pluck it out⁹³, and cast *it* from thee: for it is profitable for thee that one of thy members should perish, and not *that* thy whole body should be cast into Hell.

30 And if thy right hand offend thee, cut it off, and cast *it* from thee: for it is profitable for thee that one of thy members should perish, and not *that* thy whole body should be cast into Hell.

31 It hath been said, Whosoever shall put away his wife, let him give her a writing of divorcement:

32 But I say unto you, That whosoever shall put away⁹⁴ his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

33 Again, ye have heard that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto Yah the Eternally Self-Existing thine oaths:

34 But I say unto you, Swear not at all; neither by Heaven; for it is Yah's throne:

35 Nor by the Earth; for it is his footstool: neither by Yerushalayim; for it is the city of the great King.

36 Neither shalt thou swear by thy head, because thou canst not make one hair

⁹² Woman refers specifically to a married woman, a wife, Greek “gune”, Hebrew “isha” – this is distinct from a virgin (bethulah) a girl of marriageable age that is not joined to a man, distinct from “widow” a female whose husband has died and distinct from a “harlot” a female with multiple male sexual partners either concurrently or serially. It is really important to be aware of these distinctions to avoid misunderstanding the Commandment. Specifically, adultery of the heart relates to lusting after a married woman. Desiring a virgin or widow is acceptable provided one's intention is to marry her and desiring a harlot is adultery because she is joined to other men and therefore highly unwise.

⁹³ I understand all these injunctions to be metaphoric **not** actual. Note again that a Believer can go to Hell.

⁹⁴ Put away relates to a man “putting away”, so-called “divorcing” his wife without just cause where just cause is actual physical adultery. Just cause for divorce may also relate to covenant breaking where there is a clearly agreed covenant (contract) and she persistently breaks a material clause in that covenant. Note that a woman can likewise divorce her man for covenant breaking. It is not possible for a man to commit adultery against his covenant woman because it is permissible in the sight of Yah for a man to covenant with more than one woman **unless** their covenant explicitly states that he will be monogamous.

white or black.

37 But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

38 Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

39 But I say unto you, That ye resist not evil: but whosoever shall smite thee on thy right cheek, turn to him the other also.

40 And if any man will sue thee at the law⁹⁵, and take away thy coat, let him have *thy* cloke also.

41 And whosoever shall compel thee to go a mile, go with him twain.

42 Give to him that asketh thee, and from him that would borrow of thee turn not thou away.

43 Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

45 That ye may be the children of your Father which is in Heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

46 For if ye love them which love you, what reward have ye? do not even the publicans the same?

47 And if ye salute your brethren only, what do ye more *than others*? do not even the publicans so?

48 Be ye therefore perfect, even as your Father which is in Heaven is perfect.

Chapter 6

TAKE heed that ye do not your kind deeds⁹⁶ before men, to be seen of them: otherwise ye have no reward of your Father which is in Heaven.

2 Therefore when thou doest *thine* kind deeds, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have Kavod of men. Verily I say unto you, They have their reward.

3 But when thou doest kind deeds, let not thy left hand know what thy right hand doeth:

4 That thine kind deeds may be in secret: and thy Father which seeth in secret himself shall reward thee openly.

⁹⁵ I understand the "law" here to relate to the law of a society.

⁹⁶ Kind deeds, in KJV "alms" meaning compassionateness, beneficence, benefaction, particularly towards the poor, also offerings, gifts to the Temple or the ministry

5 And when thou prayest, thou shalt not be as the hypocrites *are*: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

7 But when ye pray, use not vain repetitions⁹⁷, as the heathen *do*: for they think that they shall be heard for their much speaking.

8 Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

9 After this manner⁹⁸ therefore pray ye: Our Father which art in Heaven, Hallowed be thy name.

10 Thy Kingdom come. Thy will be done in Earth, as *it is* in Heaven.

11 Give us this day our daily bread.

12 And forgive us our debts⁹⁹, as we forgive our debtors.

13 And lead us not into temptation, but deliver us from evil: For thine is the Kingdom, and the power, and the Kavod, for ever. Amēn¹⁰⁰.

14 For if ye forgive men their trespasses, your Heavenly Father will also forgive you:

15 But if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

16 Moreover when ye fast¹⁰¹, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

17 But thou, when thou fastest, anoint thine head, and wash thy face;

18 That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.

19 Lay not up for yourselves treasures upon Earth, where moth and rust doth corrupt, and where thieves break through and steal:

⁹⁷ There are times when repetition in prayer is acceptable, such as daily prayers for general blessing from Yah and when in deep distress one is seeking to break through something in the spiritual realm.

There is another phenomenon that Father calls “Force of Emunah / Force of Faith” that is ongoing nagging prayer where Emunah is mobilized to a point where Yah feels obligated to grant what is being asked for even though it is **not** in line with His will. This particularly is the case where groups of people pray continuously for the same thing without establishing whether they are praying Yah’s will. Note that persistent warfare against the Forces of Darkness is a separate issue and necessary.

⁹⁸ This is the so-called “Lords prayer” but it is more accurately looked at as a “Pattern prayer” – a set of headlines that one can pray under or structure a prayer to address each of these points and elaborate as you feel led.

⁹⁹ Debts relates particularly to sin against others

¹⁰⁰ So be it, let it be done

¹⁰¹ Fasting is a vital component of service to Yah see “2021.01.06 The Importance of Fasting” at <https://www.etimin.org/importance-of-fasting>

20 But lay up for yourselves treasures in Heaven¹⁰², where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:
21 For where your treasure is, there will your heart be also.
22 The light of the body is the eye: if therefore thine eye be good, thy whole body shall be full of light.
23 But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great *is* that darkness!
24 No man can serve two masters¹⁰³: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve Yah and mammon.
25 Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?
26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your Heavenly Father feedeth them. Are ye not much better than they?
27 Which of you by taking thought can add one cubit unto his stature?
28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:
29 And yet I say unto you, that even Shelomoh in all his Kavod was not arrayed like one of these.
30 Wherefore, if Yah so clothe grass of the field, which today is, and tomorrow is cast into the oven, *shall he* not much more *clothe* you, O ye of little emunah¹⁰⁴?
31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?
32 (For after all these things do the Ha-goyim seek:) for your Heavenly Father knoweth that ye have need of all these things.
33 But seek ye first the Kingdom of Yah, and his righteousness¹⁰⁵; and all these things shall be added unto you.
34 Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day *is* the evil thereof.

¹⁰² Treasures in Heaven relates to work on Earth in service of Yah. It is important to make a significant contribution on Earth if one desires a high position in Heaven for Eternity, see “Where are YOU headed for Eternity?” at <https://www.etimin.org/where-are-you-going>

¹⁰³ Do you put your job, your family or other worldly activities and interests before your relationship with Yah?

¹⁰⁴ Emunah is the more accurate Hebrew rendering of “faith” which has some level of Pagan connotation and should therefore be avoided.

¹⁰⁵ Seek first the Kingdom of Yah, the ways of Yah, the service of Yah, very important principle with regard to service as a Believer.

Chapter 7

JUDGE not, that ye be not judged.

2 For with what judgment ye judge, ye shall be judged¹⁰⁶: and with what measure ye mete, it shall be measured to you again.

3 And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

4 Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam *is* in thine own eye?¹⁰⁷

5 Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

6 Give not that which is Set-Apart unto the dogs, neither cast ye your pearls before swine¹⁰⁸, lest they trample them under their feet, and turn again and rend you.

7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

8 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.

9 Or what man is there of you, whom if his son ask bread, will he give him a stone?

10 Or if he ask a fish, will he give him a serpent?

11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in Heaven give good things to them that ask him?

12 Therefore all things whatsoever ye would that men should do to you, do ye even so to them¹⁰⁹: for this is the Torah and the Spokesmen.

13 Enter ye in at the narrow and constrained¹¹⁰ gate: for wide *is* the gate, and broad *is* the way, that leadeth to destruction, and many there be which go in thereat¹¹¹:

14 Because narrow and constrained *is* the gate, and narrow *is* the way, which leadeth unto life, and few there be that find it.

¹⁰⁶ Judge not lest thou also art judged, critical principle. There is a broader point and that is to judge yourself so that you are not found unworthy and even more importantly ask Yah to judge you, see the note in the Introduction.

¹⁰⁷ There is a strong tendency amongst many Believers to focus on the errors and sins in others and totally ignore one's own errors and sins.

¹⁰⁸ Important who and under what circumstances you share your knowledge of Yah and His matters.

¹⁰⁹ Really important how we treat others, if we treat them badly we should not be surprised if someone treats us badly.

¹¹⁰ This is really important, the gate or way to enter Heaven is narrow and constrained, it is not easy, few find it and few enter by it, see "2023.05.09 Satan's Greatest Deception – re SMALL is the gate and NARROW is the path to everlasting life and there are FEW who find it" at <https://www.etimin.org/satans-greatest-deception-re-small-is-the-gate-and-narrow-is-the-path-to-everlasting-life-and-there-are-few-who-find-it>

¹¹¹ This is a critical saying, the gate is "strait", narrow, constrained.

15 Beware of false Spokesmen, which come to you in sheep's clothing, but inwardly they are ravening wolves.

16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles?

17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

18 A good tree cannot bring forth evil fruit, neither *can* a corrupt tree bring forth good fruit.

19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire¹¹².

20 Wherefore by their fruits ye shall know them.

21 Not everyone that saith unto me, Adonay, Adonay, shall enter into the Kingdom of Heaven; but he that doeth the will of my Father which is in Heaven.

22 Many will say to me in that day, Adonay, Adonay, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

23 And then will I profess unto them, I never knew you¹¹³: depart from me, ye that work iniquity.

24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock:

25 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock.

26 And every one that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand:

27 And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it.

28 And it came to pass, when Yahooshua had ended these sayings, the people were astonished at his doctrine:

29 For he taught them as *one* having authority¹¹⁴, and not as the scribes.

Chapter 8

WHEN he was come down from the mountain, great multitudes followed him.

2 And, behold, there came a leper and bowed down him, saying, Adonay, if thou wilt, thou canst make me clean.

¹¹² Again a reference to Believers who sin and are unfruitful finding themselves in Hell for a season.

¹¹³ "I never knew you" no relationship with Yah and Yahooshua – relationship is critical see "2020.12.09 Good is insufficient – relationship with the Creator is what counts" at <https://www.etimin.org/good-insufficient-relationship-is-what-counts>

¹¹⁴ As the first created Spirit Yahooshua had enormous knowledge and great confidence in his authority.

3 And Yahooshua put forth *his* hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed.

4 And Yahooshua saith unto him, See thou tell no man; but go thy way, shew thyself to the priest, and offer the gift that Moshe commanded¹¹⁵, for a testimony unto them.

5 And when Yahooshua was entered into Kephah Naḥum, there came unto him a centurion, beseeching him,

6 And saying, Adonay, my servant lieth at home sick of the paralytics, grievously tormented.

7 And Yahooshua saith unto him, I will come and heal him.

8 The centurion answered and said, Adonay, I am not worthy that thou shouldst come under my roof: but speak the word only, and my servant shall be healed.

9 For I am a man under authority, having soldiers under me: and I say to this *man*, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth *it*.

10 When Yahooshua heard *it*, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great emunah, no, not in Yisra'El.

11 And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Yitshaq, and Ya'aqob, in the Kingdom of Heaven.

12 But the children of the Kingdom shall be cast out into outer darkness¹¹⁶: there shall be weeping and gnashing of teeth.

13 And Yahooshua said unto the centurion, Go thy way; and as thou hast believed, so be it done unto thee. And his servant was healed in the self-same hour.

14 And when Yahooshua was come into Kephah's house, he saw his wife's mother laid, and sick of a fever.

15 And he touched her hand, and the fever left her: and she arose, and ministered unto them.

16 When the even was come, they brought unto him many that were demon-possessed: and he cast out the spirits with *his* word, and healed all that were sick:

17 That it might be fulfilled which was spoken by YeshaYahoo the Spokesman, saying, Himself took our infirmities, and bare *our* sicknesses.

18 Now when Yahooshua saw great multitudes about him, he gave commandment to depart unto the other side.

¹¹⁵ Note here that at all times Yahooshua was re-establishing the fundamental rules and principles, he was **not** introducing new doctrine.

¹¹⁶ The outer darkness is the location in Heaven where Believers with no relationship with Yah are banished for ever, it is cold and pitch black and they gnash their teeth with regret for their error, for ever and ever! It is vital to seek relationship with Yah.

19 And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest.

20 And Yahooshua saith unto him, The foxes have holes, and the birds of the air *have* nests; but the Son of man hath not where to lay *his* head.

21 And another of his disciples said unto him, Adonay, permit me first to go and bury my father.

22 But Yahooshua said unto him, Follow me; and let the dead bury their dead¹¹⁷.

23 And when he was entered into a ship, his disciples followed him.

24 And, behold, there arose a great tempest in the sea, insomuch that the ship was covered with the waves: but he was asleep.

25 And his disciples came to *him*, and awoke him, saying, Adonay, save us: we perish.

26 And he saith unto them, Why are ye fearful, O ye of little emunah? Then he arose, and rebuked the winds and the sea; and there was a great calm¹¹⁸.

27 But the men marvelled, saying, What manner of man is this, that even the winds and the sea obey him!

28 And when he was come to the other side into the country of the Girgashites¹¹⁹, there met him two¹²⁰ demon-possessed, coming out of the tombs, exceeding fierce, so that no man might pass by that way.

29 And, behold, they cried out, saying, What have we to do with thee, Yahooshua, thou Son of Yah? art thou come hither to torment us before the time?

30 And there was a good way off from them an herd of many swine feeding.

31 So the devils besought him, saying, If thou cast us out, permit us to go away into the herd of swine.

32 And he said unto them, Go. And when they were come out, they went into the herd of swine: and, behold, the whole herd of swine ran violently down a steep place into the sea, and perished in the waters.

33 And they that kept them fled, and went their ways into the city, and told everything, and what was befallen to the possessed of the devils.

34 And, behold, the whole city came out to meet Yahooshua: and when they saw him, they besought *him* that he would depart out of their coasts.

¹¹⁷ Clearly the disposal of a corpse is **not** a big issue in the sight of Yah, fancy funerals are **not** His will, in the case of a Believer the Spirit is already in Heaven!

¹¹⁸ Important to note that it was the Spirit of Yah on and in Yahooshua and his deep knowledge of his authority as a Believer that allowed Yahooshua to calm the storm. Note also that this is a less dramatic miracle than when Yah parted the Red Sea at the command of Moshe – in both cases the miracle was performed by the Spirit of Yah.

¹¹⁹ Land of the people descended from the fifth son of Canaan (Bereshith 15:21).

¹²⁰ Elsewhere written one man, an example of the inconsistencies in the Bible that point to the book being a useful history book recorded by fallible men, this is **not** a reason to reject the book as a useful resource.

Chapter 9

AND he entered into a ship, and passed over, and came into his own city.

2 And, behold, they brought to him a man sick of the palsy, lying on a bed: and Yahooshua seeing their unbelief said unto the sick of the palsy; Son, be of good cheer; thy sins be forgiven thee.

3 And, behold, certain of the scribes said within themselves, This *man* blasphemeth¹²¹.

4 And Yahooshua knowing their thoughts said, Wherefore think ye evil in your hearts?

5 For whether is easier, to say, *Thy sins be forgiven thee*; or to say, Arise, and walk?

6 But that ye may know that the Son of Adam¹²² hath authority¹²³ on Earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.

7 And he arose, and departed to his house.

8 But when the multitudes saw *it*, they marvelled, and glorified Yah, which had given such authority unto men.

9 And as Yahooshua passed forth from thence, he saw a man, named MattihYahoo, sitting at the receipt of custom¹²⁴: and he saith unto him, Follow me. And he arose, and followed him.

10 And it came to pass, as Yahooshua sat at meat in the house, behold, many publicans and sinners came and sat down with him and his disciples¹²⁵.

11 And when the Pharisees saw *it*, they said unto his disciples, Why eateth your Master with publicans and sinners¹²⁶?

12 But when Yahooshua heard *that*, he said unto them, They that be whole need not a physician, but they that are sick.

¹²¹ It is important to understand that fundamentally blasphemy is towards Yah and relates to taking Yah's Name in vain or insulting Him thereby breaking the Third Commandment "thou shalt not take the Name of Yah the Eternally Self-Existing your Mighty One in vain". Today the word blasphemy is used much more widely and is misappropriated by religious people, for example relating to people speaking ill of Yahooshua, or Mohammed and such like. By misappropriating the Third Commandment like this these people are, in their turn sinning, a classic case of reacting to the speck in the other person's eye while ignoring the plank in their own eye. This is particularly the case where people use this wider definition as a pretext for murder.

¹²² Son of man, more accurately Son of Adam, in other words, a human being.

¹²³ Frequently in the KJV "power" but more accurately "authority" – Adam was given authority on the Earth, he gave this to Satan by obeying and submitting to Satan but Yahooshua, who had no sin was **not** subject to Satan's authority and had Adam's authority, hence citing "Son of Adam".

¹²⁴ MattihYahoo was an Accountant or Bookkeeper and therefore relatively precise and thus Yah says that MattihYahoo's account is the most accurate of the four Good News accounts.

¹²⁵ Disciple, taught one, student, follower -- of the same root as discipline – so a disciple is one who is disciplined in the following of Yahooshua and Yah. Many Believers are **not** disciplined, this is a big issue for Yah and Yahooshua.

¹²⁶ An example of a Yahoodi'iy law that is not part of the core laws that Yah expects Believers to adhere to. Yah has very clearly said to me that the laws that matter are the Ten Commandments, see previous notes on this and in the Introduction.

13 But go ye and learn what *that* meaneth, I will have mercy¹²⁷, and not sacrifice¹²⁸: for I am not come to call the righteous, but sinners to repentance.

14 Then came to him the disciples of Yahooochanan, saying, Why do we and the Pharisees fast oft, but thy disciples fast not?

15 And Yahooshua said unto them, Can the children of the bridechamber mourn, as long as the bridegroom is with them? but the days will come, when the bridegroom shall be taken from them, and then shall they fast¹²⁹.

16 No man putteth a piece of new cloth unto an old garment, for that which is put in to fill it up taketh from the garment, and the rent is made worse.

17 Neither do men put new wine into old wineskins¹³⁰: else the wineskins break, and the wine runneth out, and the wineskins perish: but they put new wine into new wineskins, and both are preserved.

18 While he spake these things unto them, behold, there came a certain ruler, and bowed down to him, saying, My daughter is even now dead: but come and lay thy hand upon her, and she shall live.

19 And Yahooshua arose, and followed him, and *so did* his disciples.

20 And, behold, a woman, which was diseased with an issue of blood twelve years, came behind *him*, and touched the hem of his garment:

21 For she said within herself, If I may but touch his garment, I shall be whole.

22 But Yahooshua turned him about, and when he saw her, he said, Daughter, be of good comfort; thy emunah hath made thee whole. And the woman was made whole from that hour.

23 And when Yahooshua came into the ruler's house, and saw the minstrels and the people making a noise,

24 He said unto them, Give place: for the maid¹³¹ is not dead, but sleepeth. And they laughed him to scorn.

25 But when the people were put forth, he went in, and took her by the hand, and the maid arose.

26 And the fame hereof went abroad into all that land.

27 And when Yahooshua departed thence, two blind men followed him, crying, and saying, *Thou* Son of Dawid¹³², have mercy on us.

28 And when he was come into the house, the blind men came to him: and Yahooshua saith unto them, Believe ye that I am able to do this? They said unto him, Yea, Adonay.

29 Then touched he their eyes, saying, According to your emunah be it unto you.

¹²⁷ Mercy could also be “compassion”

¹²⁸ Sacrifice could also be “offering” – it is giving up something that costs us to give.

¹²⁹ Yahooshua clearly understood how things would end his time on Earth.

¹³⁰ KJV bottles, inaccurate relative to the practices of the times.

¹³¹ Maid is a young girl, younger than an bethulah, in other words, before puberty

¹³² Important to understand that Yahooshua was seen by the people around him to be a son of Yoseph and therefore a son of Dawid as per the genealogy in MattihYahoo chapter 1.

30 And their eyes were opened; and Yahooshua strictly charged them, saying, See *that* no man know *it*.

31 But they, when they were departed, spread abroad his fame in all that country.

32 As they went out, behold, they brought to him a dumb man possessed with a devil.

33 And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Yisra'El.

34 But the Pharisees said, He casteth out devils through the prince of the devils¹³³.

35 And Yahooshua went about all the cities and villages, teaching in their synagogues, and preaching the Good News of the Kingdom, and healing every sickness and every disease among the people.

36 But when he saw the multitudes, he was moved with compassion¹³⁴ on them, because they fainted, and were scattered abroad, as sheep having no shepherd.

37 Then saith he unto his disciples, The harvest truly *is* plenteous, but the labourers *are* few;

38 Pray ye therefore Yah of the harvest, that he will send forth labourers into his harvest.

Chapter 10

AND when he had called unto *him* his twelve disciples, he gave them power *against* unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

2 Now the names of the twelve emissaries¹³⁵ are these; The first, Shim'on, who is called Kepha, and Andri his brother; Ya'aqob *the son* of Zabdai, and Yahoochanan his brother;

3 Philip, and Bartholomi¹³⁶; T'oma¹³⁷, and MattihYahoo the tax collector; Ya'aqob *the son* of Alphai¹³⁸, and Labai¹³⁹, whose surname was Taddai¹⁴⁰;

¹³³ There is a tendency amongst modern day Believers who disagree with another Believer relative to something they do **not** understand to attribute this to Satan. In the extreme case they blaspheme the Spirit of Yah and run the risk of being utterly rejected.

¹³⁴ Moved with compassion – this is a fundamental attribute of Yahooshua, reported today by people who have so-called “near death experiences” see “2021.03.04 Further collection of important videos that are worth watching” at <https://www.etimin.org/important-videos-to-watch> -- scroll down towards the bottom of the list.

¹³⁵ Apostle in KJV is emissary in Hebrew.

¹³⁶ Bartholomi Hebrew instead of KJV Bartholomew – Aramaic roots meaning “son of Talmai” (the farmer), Talmai is a Hebrew name meaning “abounding in furrows” indicating prosperity as a farmer.

¹³⁷ T'oma Hebrew instead of Thomas in the KJV

¹³⁸ Alphai Hebrew instead of Alphaeus in the KJV

¹³⁹ Labai Hebrew instead of Lebbaeus in the KJV

¹⁴⁰ Taddai Hebrew instead of Thaddaeus in the KJV

4 Shim'on the Canaanite, and Yahoowdah from Qerioth¹⁴¹, who also betrayed him.

5 These twelve Yahooshua sent forth, and commanded them, saying, Go not into the way of the Ha-goyim, and into *any* city of the Samaritans enter ye not¹⁴²:

6 But go rather to the lost sheep of the house of Yisra'El.

7 And as ye go, preach, saying, the Kingdom¹⁴³ of Heaven is at hand.

8 Heal the sick, cleanse the lepers, raise the dead¹⁴⁴, cast out devils: freely ye have received, freely give.

9 Provide neither gold, nor silver, nor brass in your purses,

10 Nor scrip for *your* journey, neither two coats, neither shoes, nor yet staves: for the workman is worthy of his meat.

11 And into whatsoever city or town ye shall enter, inquire who in it is worthy; and there abide till ye go thence.

12 And when ye come into an house, salute it.

13 And if the house be worthy, let your peace come upon it: but if it be not worthy, let your peace return to you.

14 And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.

15 Verily I say unto you, It shall be more tolerable for the land of Sedom¹⁴⁵ and Amarah¹⁴⁶ in the day of judgment, than for that city.

16 Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves¹⁴⁷.

17 But beware of men: for they will deliver you up to the Sanhedrins¹⁴⁸, and they will scourge you in their Synagogues (congregations);

18 And ye shall be brought before governors and kings for my sake, for a testimony against them and the Ha-goyim.

19 But when they deliver you up, take no thought how or what ye shall speak: for it shall be given you in that same hour what ye shall speak¹⁴⁹.

20 For it is not ye that speak, but the Spirit of your Father¹⁵⁰ which speaketh in

¹⁴¹ From Qerioth in Hebrew instead of Iscariot in the KJV a town in the South of Yahoowdah

¹⁴² Note that the prohibition on the ha'goyim (nations) and Samaritans was a tactical necessity, if they had gone to those people rather than "the lost sheep of the House of YisraEl" they would have been totally rejected by the leaders of YisraEl at that time and Yahooshua could not have accomplished his mission which was to lead a life without sin, restore truth and die a terrible death at the hands of the Yahoody'iy

¹⁴³ The Scriptures says "the reign of the heavens", alternatively one could say "the Realm of Heaven" however Kingdom is well understood and I do not see a strong reason to change this.

¹⁴⁴ Note that here under the "Old Covenant" / "Covenant through Moshe" the disciples were able to heal the sick and raise the dead – really important to understand that this is not why Yahooshua had to die!

¹⁴⁵ Sodom in the KJV, in Hebrew Sedom

¹⁴⁶ Gomorrha in the KJV, in Hebrew Amarah

¹⁴⁷ Wise as serpents and gentle as doves is an important principle for Believers.

¹⁴⁸ Council in the KJV, Sanhedrin in Hebrew.

¹⁴⁹ This is an extremely important principle – once one is filled with the Spirit of Yah, in situations relating to ministry, Yah will give one utterance by His Spirit.

¹⁵⁰ The Set-Apart Spirit of Yah {~~the Holy Spirit~~}

you.

21 And the brother shall deliver up the brother to death, and the father the child: and the children shall rise up against *their* parents, and cause them to be put to death.

22 And ye shall be hated of all *men* for my name's sake: but he that **endureth to the end** shall be saved¹⁵¹.

23 But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Yisra'El, till the Son of Adam be come.

24 The disciple is not above *his* master, nor the servant above his lord.

25 It is enough for the disciple that he be as his master, and the servant as his Adonay. If they have called the master of the house Be'elzebul¹⁵², how much more *shall they call* them of his household?

26 Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that shall not be known.

27 What I tell you in darkness, *that* speak ye in light: and what ye hear in the ear, *that* preach ye upon the housetops.

28 And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in Hell¹⁵³.

29 Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.

30 But the very hairs of your head are all numbered.

31 Fear ye not therefore, ye are of more value than many sparrows.

32 Whosoever therefore shall confess me before men, him will I confess also before my Father which is in Heaven.

33 But whosoever shall deny me before men, him will I also deny before my Father which is in Heaven.

34 Think not that I am come to send peace on Earth: I came not to send peace, but a sword.

35 For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.

36 And a man's foes *shall be* they of his own household.

37 He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me.

38 And he that taketh not his cross, and followeth after me, is not worthy of me.

39 He that findeth his life shall lose it: and he that loseth his life for my sake shall

¹⁵¹ This is a really important principle, one must **endure to the end** in order to be enter Heaven!

¹⁵² Be'elzebul – Beelzebub in KJV “lord of flies”, “prince of devils”, a reference to Satan.

¹⁵³ The one that can destroy the spirit and the flesh in the Lake of Fire and Brimstone is Yah, fear Yah!

find it¹⁵⁴.

40 He that receiveth you receiveth me, and he that receiveth me receiveth him that sent me¹⁵⁵.

41 He that receiveth a Spokesman in the name of a Spokesman shall receive a Spokesman's reward¹⁵⁶; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.

42 And whosoever shall give to drink unto one of these little ones a cup of cold *water* only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward¹⁵⁷.

Chapter 11

AND it came to pass, when Yahooshua had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities.

2 Now when Yahooochanan had heard in the prison the works of The Anointed One of Yah, he sent two of his disciples,

3 And said unto him, Art thou he that should come, or do we look for another?

4 Yahooshua answered and said unto them, Go and shew Yahooochanan again those things which ye do hear and see:

5 The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the Good News preached to them.

6 And blessed is *he*, whosoever shall not be offended in me¹⁵⁸.

7 And as they departed, Yahooshua began to say unto the multitudes concerning Yahooochanan, What went ye out into the wilderness to see? A reed shaken with the wind?

8 But what went ye out for to see? A man clothed in soft raiment? behold, they that wear soft *clothing* are in kings' houses.

9 But what went ye out for to see? A Spokesman? yea, I say unto you, and more

¹⁵⁴ Another important principle, we must be willing to lose material things in favour of serving Yah and eternal life.

¹⁵⁵ Again, see the emphasis that Yahooshua is always pointing those who follow him towards Yah and **not** to himself.

¹⁵⁶ This is a principle that is little understood, if one receives a Spokesman {Prophet} as a Spokesman one will be rewarded accordingly – I have been rejected by many people who clearly do not understand this principle, one should be cautious about who you reject.

¹⁵⁷ Everything we do is recorded in a book by our Guardian Messenger {Angel} and all will be reviewed and brought to account when we appear before the Judgment Seat of Yah and are judged in terms of our unrepented sin AND in terms of our contribution towards Yah and His Kingdom.

¹⁵⁸ This is a classic case of an Anointed servant who has given a message bringing some work of Yah into existence who then doubts. The evidence was clearly there for Yahooochanan but it is likely that he was looking at these developments through the traditional Yahooodi'iy lens that expected the Anointed One {Messiah} to come and create an Earthly rule.

than a Spokesman.

10 For this is *he*, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

11 Verily I say unto you, Among them that are born of women there hath not risen a greater than Yahoochanan the Baptist: notwithstanding he that is least in the Kingdom of Heaven is greater than he¹⁵⁹.

12 And from the days of Yahoochanan the Baptist until now the Kingdom of Heaven suffereth violence, and the violent take it by force.

13 For all the Spokesmen and the Torah prophesied until Yahoochanan .

14 And if ye will receive *it*, this is EliYahoo¹⁶⁰, which was to come.

15 He that hath ears to hear, let him hear.

16 But whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows,

17 And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented.

18 For Yahoochanan came neither eating nor drinking, and they say, He hath a devil.

19 The Son of Adam came eating and drinking, and they say, Behold a man glutton, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.

20 Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not:

21 Woe unto thee, Korazin! woe unto thee, Beyth Tsaida¹⁶¹! for if the mighty works, which were done in you, had been done in Tsor¹⁶² and Tsidon¹⁶³, they would have repented long ago in sackcloth and ashes.

22 But I say unto you, It shall be more tolerable for Tsor and Tsidon at the day of judgment, than for you.

23 And thou, Kephartnah, which art exalted unto Heaven, shalt be brought down to Hell: for if the mighty works, which have been done in thee, had been done in Sedom, it would have remained until this day.

24 But I say unto you, That it shall be more tolerable for the land of Sedom in the day of judgment, than for thee.

25 At that time Yahooshua answered and said, I thank thee, O Father, Adonay

¹⁵⁹ This reference indicates that those who make it to Heaven are more glorious and more powerful than the greatest on Earth and note here that Yahoochanan was great because of the critically important work that he did in preparing the way for Yahooshua.

¹⁶⁰ EliYahoo in Hebrew instead of Elias in KJV, meaning my “Beloved Mighty One is Yah”. Eli is a derivative of Elohim meaning Mighty One or Almighty and generally translated “God” in the books from Bereshith to Malaki. Eli is a term of affection towards Yah that is used sparingly and only by those with deep relationship with Yah.

¹⁶¹ Beyth Tsaida -- Hebrew for Bethsaida in the KJV.

¹⁶² Tsor -- Hebrew for Tyre in the KJV

¹⁶³ Tsidon – Hebrew for Sidon in the KJV

of Heaven and Earth, because thou hast hid these things from the wise and prudent, and hast revealed them unto babes¹⁶⁴.

26 Even so, Father: for so it seemed good in thy sight.

27 All things are delivered unto me of my Father: and no man knoweth the Son, but the Father; neither knoweth any man the Father, save the Son, and *he* to whomsoever the Son will reveal *him*¹⁶⁵.

28 Come unto me, all ye that labour and are heavy laden, and I will give you rest.

29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

30 For my yoke *is* easy, and my burden is light.

Chapter 12

AT that time Yahooshua went on the Sabbath day through the corn; and his disciples were hungry, and began to pluck the ears of corn, and to eat.

2 But when the Pharisees saw *it*, they said unto him, Behold, thy disciples do that which is not lawful to do upon the Sabbath day¹⁶⁶.

3 But he said unto them, Have ye not read what Dawid did, when he was hungry, and they that were with him;

4 How he entered into the house of Yah, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests?

5 Or have ye not read in the Torah, how that on the Sabbath days the priests in the temple profane the Sabbath, and are blameless?

6 But I say unto you, That in this place is *one* greater than the temple.

7 But if ye had known what *this* meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

8 For the Son of Adam is Adonay even of the Sabbath day.

9 And when he was departed thence, he went into their synagogue:

10 And, behold, there was a man which had *his* hand withered. And they asked him, saying, Is it lawful to heal on the Sabbath days? that they might accuse him.

11 And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the Sabbath day, will he not lay hold on it,

¹⁶⁴ Too much religious learning gets in the way of the truth. Bible School leads to indoctrination with false doctrines that make it very difficult to receive the truths presented in this commentary.

¹⁶⁵ The key point here is that the Spirit Being that was inserted into the embryo that became Yahooshua was the first spirit created by Yah at the start of the Creation process and therefore the man Yahooshua had an exceptional relationship with Father Yah and DEEP insight into Yah's way of doing things as well as the state of things on Earth.

¹⁶⁶ Notice the fault finding over minor issues when there was so much of great impact happening around Yahooshua!

and lift *it* out?¹⁶⁷

12 How much then is a man better than a sheep? Wherefore it is lawful to do well on the Sabbath days.

13 Then saith he to the man, Stretch forth thine hand. And he stretched *it* forth; and it was restored whole, like as the other.

14 Then the Pharisees went out, and held a council against him, how they might destroy him.

15 But when Yahooshua knew *it*, he withdrew himself from thence: and great multitudes followed him, and he healed them all;

16 And charged them that they should not make him known:

17 That it might be fulfilled which was spoken by YeshaYahoo the Spokesman, saying,

18 Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Ha-goyim.

19 He shall not strive, nor cry; neither shall any man hear his voice in the streets.

20 A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.

21 And in his name shall the Ha-goyim trust.

22 Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

23 And all the people were amazed, and said, Is not this the son of Dawid?

24 But when the Pharisees heard *it*, they said, This *fellow* doth not cast out devils, but by Be'elzebul the prince of the devils¹⁶⁸.

25 And Yahooshua knew their thoughts, and said unto them, Every Kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:

26 And if Satan cast out Satan, he is divided against himself; how shall then his Kingdom stand?

27 And if I by Be'elzebul cast out devils, by whom do your children cast *them* out? therefore they shall be your judges.

28 But if I cast out devils by the Spirit of Yah, then the Kingdom of Yah is come unto you.

29 Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house.

30 He that is not with me is against me; and he that gathereth not with me scattereth abroad.

¹⁶⁷ This is an important point, Yah will forgive transgression of the Sabbath in order to do good when something cannot be delayed.

¹⁶⁸ There is a tendency amongst arrogant Believers to pass this sort of judgement which, in turn, brings harsh judgement from Yah.

31 Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy *against* the *Set-Apart Spirit* shall not be forgiven unto men¹⁶⁹.

32 And whosoever speaketh a word against the Son of Adam, it shall be forgiven him: but whosoever speaketh against the Set-Apart Spirit, it shall not be forgiven him, neither in this world, neither in the *world* to come.

33 Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by *his* fruit.

34 O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh.

35 A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things.

36 But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment¹⁷⁰.

37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned¹⁷¹.

38 Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee.

39 But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the Spokesman Yonah:

40 For as Yonah was three days and three nights in the whale's belly; so shall the Son of Adam be three days and three nights in the heart of the Earth.

41 The men of Nineweh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Yonah; and, behold, a greater than Yonah *is* here.

42 The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the Earth to hear the wisdom of Shelomoh; and, behold, a greater than Shelomoh *is* here.

43 When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

44 Then he saith, I will return into my house from whence I came out; and when he is come, he findeth *it* empty, swept, and garnished.

¹⁶⁹ This is absolutely critical, when someone is being led by the Spirit of Yah and someone else (a Believer) does not understand what the first person is doing or saying or disagrees with what they are doing or saying and then attributes the action or words to Satan, THAT is true Blasphemy and that person runs the risk of being rejected for Eternity and cast into the Lake of Fire and Brimstone to be utterly consumed in a moment of torment and terror after their judgment!

¹⁷⁰ Words are enduring in the spirit realm. Once spoken words continue until they have done the work that they were expressed to do. Idle words have no work to do and continue for ever, until the day of Judgement of the Believer concerned. Thus one must be selective in the words one speaks.

¹⁷¹ Constructive words are rewarded and destructive words are penalized.

45 Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last *state* of that man is worse than the first. Even so shall it be also unto this wicked generation.

46 While he yet talked to the people, behold, *his* mother and his brethren stood without, desiring to speak with him.

47 Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.

48 But he answered and said unto him that told him, Who is my mother? and who are my brethren?

49 And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren!

50 For whosoever shall do the will of my Father which is in Heaven, the same is my brother, and sister, and mother.

Chapter 13

THE same day went Yahooshua out of the house, and sat by the sea side.

2 And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore.

3 And he spake many things unto them in parables, saying, Behold, a sower went forth to sow;

4 And when he sowed, some *seeds* fell by the way side, and the fowls came and devoured them up:

5 Some fell upon stony places, where they had not much Earth: and forthwith they sprung up, because they had no deepness of Earth:

6 And when the sun was up, they were scorched; and because they had no root, they withered away.

7 And some fell among thorns; and the thorns sprung up, and choked them:

8 But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold.

9 Who hath ears to hear, let him hear.

10 And the disciples came, and said unto him, Why speakest thou unto them in parables?

11 He answered and said unto them, Because it is given unto you to know the mysteries of the Kingdom of Heaven, but to them it is not given.

12 For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath.

13 Therefore speak I to them in parables: because they seeing see not; and

hearing they hear not, neither do they understand.

14 And in them is fulfilled the prophecy of YeshaYahoo, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive:

15 For this people's heart is has become thickened, and *their* ears are dull of hearing, and their eyes they have closed; lest at any time they should see with *their* eyes, and hear with *their* ears, and should understand with *their* heart, and should be converted, and I should heal them¹⁷².

16 But blessed *are* your eyes, for they see: and your ears, for they hear.

17 For verily I say unto you, That many Spokesmen and righteous *men* have desired to see *those things* which ye see, and have not seen *them*; and to hear *those things* which ye hear, and have not heard *them*.

18 Hear ye therefore the parable of the sower.

19 When any one heareth the word of the Kingdom, and understandeth *it* not, then cometh the wicked *one*, and catcheth away that which was sown in his heart. This is he which received seed by the way side.

20 But he that received the seed into stony places, the same is he that heareth the word, and anon with joy receiveth it;

21 Yet hath he not root in himself, but endureth for a while: for when tribulation or persecution ariseth because of the word, by and by he stumbles.

22 He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he fitting unfruitful¹⁷³.

23 But he that received seed into the good ground is he that heareth the word, and understandeth *it*; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty¹⁷⁴.

24 Another parable put he forth unto them, saying, The Kingdom of Heaven is likened unto a man which sowed good seed in his field:

25 But while men slept, his enemy came and sowed tares among the wheat, and went his way¹⁷⁵.

26 But when the blade was sprung up, and brought forth fruit, then appeared

¹⁷² Very topical in the current age, there are a huge number of Believers and pseudo-believers who think they know and understand yet are deeply deceived – note that there are only a small number of true Believers on Earth today, see “2018.03.03 The Demographics of Unbelief” at <https://www.etimin.org/demographics-of-kingdom>

¹⁷³ I encounter this as a significant challenge for many – they start out strong but the battles of survival and making a living, etcetera wear them down to a point where they give up and cease seeking to serve Father Yah.

¹⁷⁴ Bearing fruit for Yah is absolutely critical, it is **not** enough to worship and believe, one must DO something actively to further Yah's objectives on Earth and this must be ongoing and sustainable – we are each called to a Ministry and must do what is necessary to perform that Ministry. One can also invest tithes (tenth of ones income) in a ministry.

¹⁷⁵ This speaks to the error, deception, sin, rebellion, etcetera that Satan has sown in the world interspersed with the few True Believers still in existence at time of writing (August 2023).

the tares also.

27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?

28 He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?

29 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them¹⁷⁶: but gather the wheat into my barn.

31 Another parable put he forth unto them, saying, The Kingdom of Heaven is like to a grain of mustard seed, which a man took, and sowed in his field:

32 Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and fitting a tree, so that the birds of the air come and lodge in the branches thereof.

33 Another parable spake he unto them; The Kingdom of Heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.

34 All these things spake Yahooshua unto the multitude in parables; and without a parable spake he not unto them:

35 That it might be fulfilled which was spoken by the Spokesman, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

36 Then Yahooshua sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

37 He answered and said unto them, He that soweth the good seed is the Son of Adam;

38 The field is the world; the good seed are the children of the Kingdom; but the tares are the children of the wicked *one*;

39 The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the Messengers.

40 As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.

41 The Son of Adam shall send forth his Messengers, and they shall gather out of his Kingdom all things that are stumbling blocks¹⁷⁷, and them which do iniquity;

42 And shall cast them into a furnace of fire: there shall be wailing and gnashing

¹⁷⁶ The unbelievers will be destroyed in the Lake of Fire and Brimstone when / IF Yahooshua returns in victory at the end of the age, around May 3003, 980 years from now.

¹⁷⁷ Read "The Final Quest" by Rick Joyner for information on Stumbling Blocks,

of teeth.

43 Then shall the righteous shine forth as the sun in the Kingdom of their Father. Who hath ears to hear, let him hear.

44 Again, the Kingdom of Heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and buyeth that field.

45 Again, the Kingdom of Heaven is like unto a merchant man, seeking goodly pearls:

46 Who, when he had found one pearl of great price, went and sold all that he had, and bought it¹⁷⁸.

47 Again, the Kingdom of Heaven is like unto a net, that was cast into the sea, and gathered of every kind:

48 Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.

49 So shall it be at the end of the world: the Messengers shall come forth, and sever the wicked from among the just,

50 And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.

51 Yahooshua saith unto them, Have ye understood all these things? They say unto him, Yea, Adonay.

52 Then said he unto them, Therefore every scribe *which is* instructed unto the Kingdom of Heaven is like unto a man *that is* an householder, which bringeth forth out of his treasure *things* new and old.

53 And it came to pass, *that* when Yahooshua had finished these parables, he departed thence.

54 And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this *man* this wisdom, and *these* mighty works?

55 Is not this the carpenter's son? is not his mother called Miryam? and his brethren, Ya'aqob, and Yoseph¹⁷⁹, and Shim'on, and Yahoowdah?

56 And his sisters, are they not all with us? Whence then hath this *man* all these things?

57 And they were stumbled in him. But Yahooshua said unto them, A Spokesman is not without honour, save in his own country, and in his own house¹⁸⁰.

58 And he did not many mighty works there because of their unbelief.

¹⁷⁸ Relationship with Yah is a GREAT treasure.

¹⁷⁹ Yoseph in Hebrew, Josies in the KJV.

¹⁸⁰ This principle continues today.

Chapter 14

AT that time Herodes the district ruler heard of the fame of Yahooshua,
2 And said unto his servants, This is Yahooochanan the Baptist; he is risen from the dead; and therefore mighty works do shew forth themselves in him.

3 For Herodes had laid hold on Yahooochanan, and bound him, and put *him* in prison for Herodias sake, his brother Philip's wife.

4 For Yahooochanan said unto him, It is not lawful for thee to have her.

5 And when he would have put him to death, he feared the multitude, because they counted him as a Spokesman.

6 But when Herodes's birthday was kept, the daughter of Herodesias danced before them, and pleased Herodes.

7 Whereupon he promised with an oath to give her whatsoever she would ask.

8 And she, being before instructed of her mother, said, Give me here Yahooochanan Immerser's head in a dish.

9 And the king was sorry: nevertheless for the oath's sake, and them which sat with him at meat, he commanded *it* to be given *her*.

10 And he sent, and beheaded Yahooochanan in the prison.

11 And his head was brought in a dish, and given to the damsel: and she brought *it* to her mother.

12 And his disciples came, and took up the body, and buried it, and went and told Yahooshua.

13 When Yahooshua heard *of it*, he departed thence by ship into a desert place apart: and when the people had heard *thereof*, they followed him on foot out of the cities.

14 And Yahooshua went forth, and saw a great multitude, and was moved with compassion¹⁸¹ toward them, and he healed their sick.

15 And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals.

16 But Yahooshua said unto them, They need not depart; give ye them to eat.

17 And they say unto him, We have here but five loaves, and two fishes.

18 He said, Bring them hither to me.

19 And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to Heaven, he blessed, and brake, and gave the loaves to *his* disciples, and the disciples to the multitude.

20 And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full.

21 And they that had eaten were about five thousand men, beside women and

¹⁸¹ So important to understand the compassion of Yah and Yahooshua towards humankind.

children¹⁸².

22 And straightway Yahooshua constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away.

23 And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.

24 But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary.

25 And in the fourth watch of the night Yahooshua went unto them, walking on the sea.

26 And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear.

27 But straightway Yahooshua spake unto them, saying, Be of good cheer; it is I; be not afraid.

28 And Kepha answered him and said, Adonay, if it be thou, bid me come unto thee on the water.

29 And he said, Come. And when Kepha was come down out of the ship, he walked on the water, to go to Yahooshua.

30 But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Adonay, save me.

31 And immediately Yahooshua stretched forth *his* hand, and caught him, and said unto him, O thou of little emunah, wherefore didst thou doubt?

32 And when they were come into the ship, the wind ceased.

33 Then they that were in the ship came and bowed down him, saying, Of a truth thou art the Son of Yah.

34 And when they were gone over, they came into the land of Gennesar¹⁸³.

35 And when the men of that place had knowledge of him, they sent out into all that country round about, and brought unto him all that were diseased;

36 And besought him that they might only touch the hem of his garment: and as many as touched were made perfectly whole.

Chapter 15

THEN came to Yahooshua scribes and Pharisees, which were of Yerushalayim, saying,

¹⁸² It is totally possible for a strongly Anointed Believer with appropriate Emunah to perform such a miracle. I have heard a report of an Anointed Servant in Korea who prayed over a swimming pool full of water and the water was changed to wine. It is vital to see Yahooshua as the example to follow and do the same and greater works than he did. It is permissible to pray "Father let me do greater works than Yahooshua" – you will need to do the hard work sanctifying yourself, fasting, etcetera to get there.

¹⁸³ This is where the legion of Demons were cast out of the swine and they ran into the sea. This miracle paved the way for people to turn to Yahooshua like this.

2 Why do thy disciples transgress the tradition of the elders? for they wash not their hands when they eat bread¹⁸⁴.

3 But he answered and said unto them, Why do ye also transgress the commandment of Yah by your tradition?

4 For Yah commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death.

5 But ye say, Whosoever shall say to *his* father or *his* mother, *It is* a gift, by whatsoever thou mightest be profited by me;

6 And honour not his father or his mother, *he shall be free*. Thus have ye made the commandment of Yah of none effect by your tradition¹⁸⁵.

7 Ye hypocrites, well did YeshaYahoo prophesy of you, saying,

8 This people draweth nigh unto me with their mouth, and honoureth me with *their* lips; but their heart is far from me.

9 But in vain they do worship me, teaching *for* doctrines the commandments of men.

10 And he called the multitude, and said unto them, Hear, and understand:

11 Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man.

12 Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying?

13 But he answered and said, Every plant, which my Heavenly Father hath not planted, shall be rooted up.

14 Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.

15 Then answered Kepha and said unto him, Declare unto us this parable.

16 And Yahooshua said, Are ye also yet without understanding?

17 Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the sewers?

18 But those things which proceed out of the mouth come forth from the heart; and they defile the man.

19 For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

20 These are *the things* which defile a man: but to eat with unwashen hands defileth not a man.

21 Then Yahooshua went thence, and departed into the coasts of Tsor and Tsidon.

22 And, behold, a woman of Kena'an¹⁸⁶ came out of the same coasts, and cried

¹⁸⁴ Finding fault over minor issues when so much of the power of Yah was being manifest all around.

¹⁸⁵ Notice the distinction here between breaking the fifth Commandment of the Ten Commandments to honour mother and father versus nit-picking over a minor technicality.

¹⁸⁶ Kena'an a nation of unbelievers.

unto him, saying, Have mercy on me, O Adonay, *thou* Son of Dawid; my daughter is grievously vexed with a devil.

23 But he answered her not a word. And his disciples came and besought him, saying, Send her away; for she crieth after us.

24 But he answered and said, I am not sent but unto the lost sheep of the house of Yisra'El.

25 Then came she and bowed down him, saying, Adonay, help me.

26 But he answered and said, It is not meet to take the children's bread, and to cast *it* to dogs.

27 And she said, Truth, Adonay: yet the dogs eat of the crumbs which fall from their masters' table.

28 Then Yahooshua answered and said unto her, O woman, great *is* thy emunah: be it unto thee even as thou wilt. And her daughter was made whole from that very hour.

29 And Yahooshua departed from thence, and came nigh unto the sea of Galil; and went up into a mountain, and sat down there.

30 And great multitudes came unto him, having with them *those that were* lame, blind, dumb, maimed, and many others, and laid them down at Yahooshua' feet; and he healed them:

31 Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they Kavod the Yah of Yisra'El.

32 Then Yahooshua called his disciples *unto him*, and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way.

33 And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude?

34 And Yahooshua saith unto them, How many loaves have ye? And they said, Seven, and a few little fishes.

35 And he commanded the multitude to sit down on the ground.

36 And he took the seven loaves and the fishes, and gave thanks, and brake *them*, and gave to his disciples, and the disciples to the multitude.

37 And they did all eat, and were filled: and they took up of the broken *meat* that was left seven baskets full.

38 And they that did eat were four thousand men, beside women and children.

39 And he sent away the multitude, and took ship, and came into the coasts of Magdala.

Chapter 16

THE Pharisees also with the Sadducees came, and tempting desired him that he would shew them a sign from Heaven¹⁸⁷.

2 He answered and said unto them, When it is evening, ye say, *It will be fair weather*: for the sky is red.

3 And in the morning, *It will be foul weather today*: for the sky is red and lowring. O ye hypocrites, ye can discern the face of the sky; but can ye not *discern* the signs of the times?

4 A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the Spokesman Yonah. And he left them, and departed.

5 And when his disciples were come to the other side, they had forgotten to take bread.

6 Then Yahooshua said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees.

7 And they reasoned among themselves, saying, *It is* because we have taken no bread¹⁸⁸.

8 *Which* when Yahooshua perceived, he said unto them, O ye of little emunah, why reason ye among yourselves, because ye have brought no bread?

9 Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?

10 Neither the seven loaves of the four thousand, and how many baskets ye took up?¹⁸⁹

11 How is it that ye do not understand that I spake *it* not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?

12 Then understood they how that he bade *them* not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

13 When Yahooshua came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of Adam am?

14 And they said, Some *say that thou art* Yahooshua the Baptist: some, EliYahoo; and others, YirmeYahoo, or one of the Spokesmen.

15 He saith unto them, But whom say ye that I am?

16 And Shim'on Kepha answered and said, Thou art the Anointed One of Yah, the Son of the living Mighty One.

¹⁸⁷ Classic example of religious blindness, there were innumerable signs but they asked for a sign! Many today also fail to recognize signs from Yah.

¹⁸⁸ This is a classic example of the manner in which even those close to a highly Anointed one do **not** understand what that Anointed one is doing much of the time.

¹⁸⁹ In other words, Yahooshua could have provided food from little or nothing if so required.

17 And Yahooshua answered and said unto him, Blessed art thou, Shim'on Bar-Yonah: for flesh and blood hath not revealed *it* unto thee, but my Father which is in Heaven.

18 And I say also unto thee, That thou art Kepha, and upon this rock I will build my assembly; and the gates of Hell shall not prevail against it.

19 And I will give unto thee the keys of the Kingdom of Heaven: and whatsoever thou shalt bind on Earth shall be bound in Heaven: and whatsoever thou shalt loose on Earth shall be loosed in Heaven.

20 Then charged he his disciples that they should tell no man that he was Yahooshua the Anointed One of Yah.

21 From that time forth began Yahooshua to shew unto his disciples, how that he must go unto Yerushalayim, and suffer many things of the elders and Chief Priests and scribes, and be killed, and be raised again the third day.

22 Then Kepha took him, and began to rebuke him, saying, Be it far from thee, Adonay: this shall not be unto thee.

23 But he turned, and said unto Kepha, Get thee behind me, Satan: thou art an stumbling block unto me: for your thoughts are not the things that be of Yah, but those that be of men¹⁹⁰.

24 Then said Yahooshua unto his disciples, If any *man* will come after me, let him deny himself, and take up his Stake, and follow me.

25 For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it¹⁹¹.

26 For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

27 For the Son of Adam shall come in the Kavod of his Father with his Messengers; and then he shall reward every man according to his works¹⁹².

28 Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of Adam coming in his Kingdom¹⁹³.

Chapter 17

AND after six days Yahooshua taketh Kepha, Ya'aqob, and Yahoochanan his brother, and bringeth them up into an high mountain apart,

¹⁹⁰ Again we see a person close to an Anointed Servant who does **not** understand that Servant!

¹⁹¹ A very important principle, be willing to lose one's life and / or one's possessions in order to serve Yah and suffer loss in this life against the rewards of Yah in the life to come.

¹⁹² Very important to understand that there ARE proportionate rewards for Believers at the end of their lives depending on the works that they perform on Yah's behalf in this life.

¹⁹³ This was understood by some to indicate that the End of the Age was imminent, this expectation is an ongoing mistake amongst Believers, the End of the Age will come at the end of the seventh millennium, around 3003 – about 980 years from time of writing (August 2023).

2 And was transfigured¹⁹⁴ before them: and his face did shine as the sun, and his raiment was white as the light.

3 And, behold, there appeared unto them Moshe and EliYahoo talking with him¹⁹⁵.

4 Then answered Kepha, and said unto Yahooshua, Adonay, it is good for us to be here: if thou wilt, let us make here three booths; one for thee, and one for Moshe, and one for EliYahoo.

5 While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

6 And when the disciples heard *it*, they fell on their face, and were sore afraid.

7 And Yahooshua came and touched them, and said, Arise, and be not afraid.

8 And when they had lifted up their eyes, they saw no man, save Yahooshua only.

9 And as they came down from the mountain, Yahooshua charged them, saying, Tell the vision to no man, until the Son of Adam be risen from the dead.

10 And his disciples asked him, saying, Why then say the scribes that EliYahoo must first come?

11 And Yahooshua answered and said unto them, EliYahoo truly shall first come, and restore all things.

12 But I say unto you, That EliYahoo is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of Adam suffer by them.

13 Then the disciples understood that he spake unto them of Yahooochanan the Immerser.

14 And when they were come to the multitude, there came to him a *certain* man, kneeling down to him, and saying,

15 Adonay, have mercy on my son: for he is epileptic, and sore vexed: for oftentimes he falleth into the fire, and oft into the water.

16 And I brought him to thy disciples, and they could not cure him.

17 Then Yahooshua answered and said, O emunahless and perverse generation, how long shall I be with you? how long shall I put up with you? bring him hither to me.

18 And Yahooshua rebuked the devil; and he departed out of him: and the child was cured from that very hour.

19 Then came the disciples to Yahooshua apart, and said, Why could not we cast him out?

¹⁹⁴ His supernatural Heavenly body.

¹⁹⁵ Important to understand that immediately on death true Believers go to Heaven and after paying the price for unrepented sin they immediately are taken to Heaven. They observe all that happens on Earth and under specific circumstances can speak to or manifest to Believers.

20 And Yahooshua said unto them, Because of your unbelief: for verily I say unto you, If ye have emunah as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you¹⁹⁶.

21 Howbeit this kind goeth not out but by prayer and fasting¹⁹⁷.

22 And while they abode in Galil, Yahooshua said unto them, The Son of Adam shall be betrayed into the hands of men:

23 And they shall kill him, and the third day he shall be raised again. And they were exceeding sorry.

24 And when they were come to Kephrah Nahum, they that received tax *money* came to Kepha, and said, Doth not your master pay tax?

25 He saith, Yes. And when he was come into the house, Yahooshua prevented him, saying, What thinkest thou, Shim'on? of whom do the kings of the Earth take custom or tax? of their own children, or of strangers?

26 Kepha saith unto him, of strangers. Yahooshua saith unto him, Then are the children free.

27 Notwithstanding, lest we should cause them to stumble, go thou to the sea, and cast an hook, and take up the fish that first cometh up; and when thou hast opened his mouth, thou shalt find a piece of money: that take, and give unto them for me and thee.

Chapter 18

AT the same time came the disciples unto Yahooshua, saying, Who is the greatest in the Kingdom of Heaven?

2 And Yahooshua called a little child unto him, and set him in the midst of them,
3 And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the Kingdom of Heaven¹⁹⁸.

4 Whosoever therefore shall humble¹⁹⁹ himself as this little child, the same is greatest in the Kingdom of Heaven.

5 And whoso shall receive one such little child in my name receiveth me.

6 But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and *that* he were drowned in the depth of the sea.

7 Woe unto the world because of stumbling blocks! for it must needs be that

¹⁹⁶ A fundamental requirement to successfully administer deliverance is to have a revelation of one's authority over the Satanic and Demonic Realm as a Believer.

¹⁹⁷ Fasting is a vital component of serving Yah.

¹⁹⁸ Service to Yah requires childlike Emunah {faith}

¹⁹⁹ Humility is vital, see "The Final Quest" by Rick Joyner, available on the Internet or on Amazon.

stumbling blocks come; but woe to that man by whom the stumbling block cometh!

8 Wherefore if thy hand or thy foot offend thee, cut them off, and cast *them* from thee: it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire.

9 And if thine eye cause you to stumble, pluck it out, and cast *it* from thee: it is better for thee to enter into life with one eye, rather than having two eyes to be cast into Hell fire.

10 Take heed that ye despise not one of these little ones; for I say unto you, That in Heaven their Messengers do always behold the face of my Father which is in Heaven.

11 For the Son of Adam is come to save that which was lost.

12 How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?²⁰⁰

13 And if so be that he find it, verily I say unto you, he rejoiceth more of that *sheep*, than of the ninety and nine which went not astray.

14 Even so it is not the will of your Father which is in Heaven, that one of these little ones should perish²⁰¹.

15 Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.

16 But if he will not hear *thee*, *then* take with thee one or two more, that in the mouth of two or three witnesses every word may be established.

17 And if he shall neglect to hear them, tell *it* unto the assembly²⁰²: but if he neglect to hear the assembly, let him be unto thee as an heathen man and a publican²⁰³.

18 Verily I say unto you, Whatsoever ye shall bind on Earth shall be bound in Heaven²⁰⁴: and whatsoever ye shall loose on Earth shall be loosed in Heaven.

19 Again I say unto you, That if two of you shall agree harmoniously²⁰⁵ on Earth as touching anything that they shall ask, it shall be done for them of my Father which is in Heaven.

20 For where two or three are gathered together in my name, there am I in the

²⁰⁰ Yahooshua today says that the 99 are lost, see again “The Final Quest” ibid

²⁰¹ Currently almost the entire population of the planet is perishing.

²⁰² Church in the KJV, meaning Assembly or Congregation, Church is a meaningless religious word.

²⁰³ These verses set out a very clear progression of events in dealing with error or sin in the Body of Believers, this is seldom followed today, it should be!

²⁰⁴ Very few Believers really understand this principle and therefore most fail to exercise their authority as a Believer.

²⁰⁵ KJV says “agree”, the Greek is “sumphoneo” as in “Symphony” – two or more Believers pray in complete harmony and agreement – THEN their prayers will be answered. Note that if one has a close relationship with Yah then one’s prayers will be answered in most cases without someone praying in agreement. Ask Yah to agree with you.

midst of them.

21 Then came Kepha to him, and said, Adonay, how oft shall my brother sin against me, and I forgive him? till seven times?

22 Yahooshua saith unto him, I say not unto thee, Until seven times: but, Until seventy times seven²⁰⁶.

23 Therefore is the Kingdom of Heaven likened unto a certain king, which would take account of his servants.

24 And when he had begun to reckon, one was brought unto him, which owed him ten thousand talents²⁰⁷.

25 But forasmuch as he had not to pay, his lord commanded him to be sold, and his wife, and children, and all that he had, and payment to be made.

26 The servant therefore fell down, and bowed down him, saying, Lord, have patience with me, and I will pay thee all.

27 Then the Lord of that servant was moved with compassion, and loosed him, and forgave him the debt²⁰⁸.

28 But the same servant went out, and found one of his fellowservants, which owed him an hundred denarii: and he laid hands on him, and took *him* by the throat, saying, Pay me that thou owest.

29 And his fellowservant fell down at his feet, and besought him, saying, Have patience with me, and I will pay thee all.

30 And he would not: but went and cast him into prison, till he should pay the debt.

31 So when his fellow servants saw what was done, they were very sorry, and came and told unto their lord all that was done.

32 Then his lord, after that he had called him, said unto him, O thou wicked servant, I forgave thee all that debt, because thou desiredst me:

33 Shouldest not thou also have had compassion on thy fellow servant, even as I had pity on thee?

34 And his lord was wroth, and delivered him to the tormentors, till he should pay all that was due unto him.

35 So likewise shall my Heavenly Father do also unto you, if ye from your hearts forgive not everyone his brother their trespasses²⁰⁹.

Chapter 19

²⁰⁶ Important principle, forgive, note that as he died Yahooshua said “Father forgive them” – Luke 23:34.

²⁰⁷ Talent – Hebrew is kikkār a flat, round gold or silver disk – note that this is also a play on “talent” being ability of a human being – thus Yah gives us each different talents and different quantity of talents and we will be judged according to what we do with those talents.

²⁰⁸ The human Lord here is a metaphor for Yah.

²⁰⁹ Vital to forgive.

AND it came to pass, *that* when Yahooshua had finished these sayings, he departed from Galil, and came into the coasts of Yahooodah beyond Yarden;

2 And great multitudes followed him; and he healed them there.

3 The Pharisees also came unto him, trying him, and saying unto him, Is it lawful for a man to put away²¹⁰ his wife for every cause?

4 And he answered and said unto them, Have ye not read, that he which made *them* at the beginning made them male and female,

5 And said, For this cause shall a man leave father and mother, and shall cleave²¹¹ to his wife: and they twain shall be one flesh?

6 Wherefore they are no more twain, but one flesh²¹². What therefore Yah hath joined together, let not man put asunder.

7 They say unto him, Why did Moshe then command to give a writing of divorcement, and to put her away²¹³?

8 He saith unto them, Moshe because of the hardness of your hearts permitted you to divorce your wives: but from the beginning it was not so.

9 And I say unto you, Whosoever shall put away his wife, except *it be* for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.

10 His disciples say unto him, If the case of the man be so with *his* wife, it is not good to marry.

11 But he said unto them, All *men* cannot receive this saying, save *they* to whom it is given.

12 For there are some eunuchs, which were so born from *their* mother's womb: and there are some eunuchs, which were made eunuchs of men: and there be eunuchs, which have made themselves eunuchs for the Kingdom of Heaven's sake. He that is able to receive *it*, let him receive *it*.

13 Then were there brought unto him little children, that he should put *his* hands on them, and pray: and the disciples rebuked them.

14 But Yahooshua said, allow little children, and forbid them not, to come unto me: for of such is the Kingdom of Heaven.

15 And he laid *his* hands on them, and departed thence.

16 And, behold, one came and said unto him, Good Master, what good thing shall I do, that I may have eternal life?

17 And he said unto him, Why callest thou me good²¹⁴? *there is* none good but one, *that is*, Yah: but if thou wilt enter into life, keep the commandments.

²¹⁰ Put away is associated with divorce without **cause** which is not permitted.

²¹¹ Cleave as in cut with a knife – a man sexually cuts into the cleft of the woman, her sexual organ.

²¹² Sexual intercourse results in a spiritual “one-flesh” bond that ties man and woman together.

²¹³ They are playing word games here, divorce is permissible for breach of covenant, putting away is **not** permissible!

²¹⁴ Important that here Yahooshua clearly defers to Yah by declining to be called “good”.

18 He saith unto him, Which? Yahooshua said, Thou shalt do no murder, Thou shalt not commit adultery, Thou shalt not steal, Thou shalt not bear false witness,

19 Honour thy father and *thy* mother: and, Thou shalt love thy neighbour as thyself²¹⁵.

20 The young man saith unto him, All these things have I kept from my youth up: what lack I yet?

21 Yahooshua said unto him, If thou wilt be perfect, go *and* sell that thou hast, and give to the poor, and thou shalt have treasure in Heaven: and come *and* follow me.

22 But when the young man heard that saying, he went away sorrowful: for he had great possessions.

23 Then said Yahooshua unto his disciples, Verily I say unto you, That a rich man shall hardly enter into the Kingdom of Heaven.

24 And again I say unto you, It is easier for a camel to go through the eye of a needle²¹⁶, than for a rich man to enter into the Kingdom of Yah.

25 When his disciples heard *it*, they were exceedingly amazed, saying, Who then can be saved?

26 But Yahooshua beheld *them*, and said unto them, With men this is impossible; but with Yah all things are possible.

27 Then answered Kepha and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?

28 And Yahooshua said unto them, Verily I say unto you, that ye which have followed me, in the regeneration when the Son of Adam²¹⁷ shall sit in the throne of his Kavod, ye also shall sit upon twelve thrones, judging the twelve tribes of Yisra'El.

29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.

30 But many *that are* first shall be last; and the last *shall be* first.

Chapter 20

FOR the Kingdom of Heaven is like unto a man *that is* an householder, which went out early in the morning to hire labourers into his vineyard.

2 And when he had agreed with the labourers for a denarius a day, he sent them

²¹⁵ Important to recognize here that the Ten Commandments are what Yahooshua prescribes as the minimum requirement to enter Heaven!

²¹⁶ The "Eye of the needle" was a very narrow gate into Yerushalayim.

²¹⁷ Note that Yahooshua stresses his humanity as Son of Adam.

into his vineyard.

3 And he went out about the third hour, and saw others standing idle in the marketplace,

4 And said unto them; Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way.

5 Again he went out about the sixth and ninth hour, and did likewise.

6 And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle?

7 They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard; and whatsoever is right, *that* shall ye receive.

8 So when even was come, the lord of the vineyard saith unto his steward, Call the labourers, and give them *their* hire, beginning from the last unto the first.

9 And when they came that *were hired* about the eleventh hour, they received every man a denarius.

10 But when the first came, they supposed that they should have received more; and they likewise received every man a denarius.

11 And when they had received *it*, they murmured against the goodman of the house,

12 Saying, These last have wrought *but* one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day.

13 But he answered one of them, and said, Friend, I do thee no wrong: didst not thou agree with me for a denarius?

14 Take *that* thine *is*, and go thy way: I will give unto this last, even as unto thee.

15 Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good?

16 So the last shall be first, and the first last: for many be called, but few chosen²¹⁸.

17 And Yahooshua going up to Yerushalayim took the twelve disciples apart in the way, and said unto them,

18 Behold, we go up to Yerushalayim; and the Son of Adam shall be betrayed unto the Chief Priests and unto the scribes, and they shall condemn him to death,

19 And shall deliver him to the Ha-goyim to mock, and to scourge, and to crucify *him*: and the third day he shall rise again²¹⁹.

20 Then came to him the mother of Zabḏai's children with her sons, worshipping *him*, and desiring a certain thing of him.

²¹⁸ It is important to understand that those of us living in the Last Days will be rewarded comparably with those who lived thousands of years ago.

²¹⁹ It is vital to understand that Yahooshua came to Earth KNOWING how he was to die and WHY he was to die that way, see the article "2020.10.01 The miraculous planning of the death of Yahooshua – where, how and what" at <https://www.etimin.org/miracle-of-yahooshua-jesus-death>

21 And he said unto her, What wilt thou? She saith unto him, Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy Kingdom.

22 But Yahooshua answered and said, Ye know not what ye ask. Are ye able to drink of the cup that I shall drink of, and to be immersed with the baptism that I am immersed with? They say unto him, We are able.

23 And he saith unto them, Ye shall drink indeed of my cup, and be immersed with the baptism that I am immersed with: but to sit on my right hand, and on my left, is not mine to give, but *it shall be given to them* for whom it is prepared of my Father²²⁰.

24 And when the ten heard *it*, they were moved with indignation against the two brethren.

25 But Yahooshua called them *unto him*, and said, Ye know that the princes of the Ha-goyim exercise dominion over them, and they that are great exercise authority upon them.

26 But it shall not be so among you: but whosoever will be great among you, let him be your servant;

27 And whosoever will be chief among you, let him be your servant:

28 Even as the Son of Adam came not to be served unto, but to serve, and to give his life a ransom for many.

29 And as they departed from Yeriho²²¹, a great multitude followed him.

30 And, behold, two blind men sitting by the wayside, when they heard that Yahooshua passed by, cried out, saying, Have mercy on us, O Adonay, *thou* Son of Dawid.

31 And the multitude rebuked them, because they should hold their peace: but they cried the more, saying, Have mercy on us, O Adonay, *thou* Son of Dawid.

32 And Yahooshua stood still, and called them, and said, What will ye that I shall do unto you?

33 They say unto him, Adonay, that our eyes may be opened.

34 So Yahooshua had compassion *on them*, and touched their eyes: and immediately their eyes received sight, and they followed him.

Chapter 21

AND when they drew nigh unto Yerushalayim, and were come to Beyth Phaḡi²²², unto the mount of Olives, then sent Yahooshua two disciples,

²²⁰ Those thrones are still available, they will be given to the people who most powerfully serve Yah in the last days – they are available to you IF you really go all out for this!

²²¹ Yeriho in Hebrew is Jericho in the KJV.

²²² Beyth Phagi in Hebrew – Bethphage in the KJV

2 Saying unto them, Go into the village over against you, and straightway ye shall find a donkey tied, and a colt with her: loose *them*, and bring *them* unto me.

3 And if any *man* say ought unto you, ye shall say, Adonay hath need of them; and straightway he will send them.

4 All this was done, that it might be fulfilled which was spoken by the Spokesman, saying,

5 Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon a donkey, and a colt the foal of a donkey.

6 And the disciples went, and did as Yahooshua commanded them,

7 And brought the donkey, and the colt, and put on them their clothes, and they set *him* thereon.

8 And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed *them* in the way.

9 And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of Dawid: Blessed *is* he that cometh in the name of Yah the Eternally Self-Existing; Hosanna in the highest.

10 And when he was come into Yerushalayim, all the city was moved, saying, Who is this?

11 And the multitude said, This is Yahooshua the Spokesman of Natsareth of Galil²²³.

12 And Yahooshua went into the temple of Yah, and cast out all them that sold and bought in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,

13 And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of thieves²²⁴.

14 And the blind and the lame came to him in the temple; and he healed them.

15 And when the Chief Priests and scribes saw the wonderful things that he did, and the children crying in the temple, and saying, Hosanna to the Son of Dawid; they were sore displeased,

16 And said unto him, Hearest thou what these say? And Yahooshua saith unto them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?

17 And he left them, and went out of the city into Beyth Anyah; and he lodged there.

18 Now in the morning as he returned into the city, he hungered.

19 And when he saw a fig tree in the way, he came to it, and found nothing

²²³ Notice that despite this dramatic acclaim that the High Priests, etcetera were scheming to put him to death and were blind to the move of Yah that was all around them.

²²⁴ Beyond Yahooshua's righteous anger note that Yahooshua had been in the Temple on various occasions and **not** taken action. He takes action now with the **express** objective of provoking the High Priests and other senior religious people – it was Yahooshua's objective to be beaten and executed on the stake!

thereon, but leaves only, and said unto it, Let no fruit grow on thee henceforward for ever. And presently the fig tree withered away.

20 And when the disciples saw *it*, they marvelled, saying, How soon is the fig tree withered away!

21 Yahooshua answered and said unto them, Verily I say unto you, If ye have emunah, and doubt not, ye shall not only do this *which is done* to the fig tree, but also if ye shall say unto this mountain, Be thou removed, and be thou cast into the sea; it shall be done.

22 And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.

23 And when he was come into the temple, the Chief Priests and the elders of the people came unto him as he was teaching, and said, By what authority doest thou these things? and who gave thee this authority?

24 And Yahooshua answered and said unto them, I also will ask you one thing, which if ye tell me, I in likewise will tell you by what authority I do these things.

25 The baptism of Yahoochanan, whence was it? from Heaven, or of men? And they reasoned with themselves, saying, If we shall say, from Heaven; he will say unto us, Why did ye not then believe him?

26 But if we shall say, of men; we fear the people; for all hold Yahoochanan as a Spokesman.

27 And they answered Yahooshua, and said, We cannot tell²²⁵. And he said unto them, neither tell I you by what authority I do these things.

28 But what think ye? A *certain* man had two sons; and he came to the first, and said, Son, go work today in my vineyard.

29 He answered and said, I will not: but afterward he repented, and went.

30 And he came to the second, and said likewise. And he answered and said, I go, sir: and went not.

31 Whether of them twain did the will of *his* father? They say unto him, The first. Yahooshua saith unto them, Verily I say unto you, That the publicans and the harlots go into the Kingdom of Yah before you²²⁶.

32 For Yahoochanan came unto you in the way of righteousness, and ye believed him not: but the publicans and the harlots believed him: and ye, when ye had seen *it*, repented not afterward, that ye might believe him.

33 Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:

34 And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it.

35 And the husbandmen took his servants, and beat one, and killed another, and

²²⁵ Note their deviousness.

²²⁶ Valid but again provoking the High Priests, etcetera.

stoned another.

36 Again, he sent other servants more than the first: and they did unto them likewise.

37 But last of all he sent unto them his son, saying, They will reverence my son.

38 But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.

39 And they caught him, and cast *him* out of the vineyard, and slew *him*.

40 When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?

41 They say unto him, He will miserably destroy those wicked men, and will let out *his* vineyard unto other husbandmen, which shall render him the fruits in their seasons²²⁷.

42 Yahooshua saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is Yah the Eternally Self-Existing's doing, and it is marvellous in our eyes?

43 Therefore say I unto you, The Kingdom of Yah shall be taken from you, and given to a nation bringing forth the fruits thereof.

44 And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

45 And when the Chief Priests and Pharisees had heard his parables, they perceived that he spake of them.

46 But when they sought to lay hands on him, they feared the multitude, because they took him for a Spokesman²²⁸.

Chapter 22

AND Yahooshua answered and spake unto them again by parables, and said,

2 The Kingdom of Heaven is like unto a certain king, which made a marriage for his son,

3 And sent forth his servants to call them that were bidden to the wedding: and they would not come.

4 Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and *my* fatlings *are* killed, and all things *are* ready: come unto the marriage.

5 But they made light of *it*, and went their ways, one to his farm, another to his merchandise²²⁹:

²²⁷ The husbandmen are a type of the Priests and other leaders.

²²⁸ Again notice the hypocrisy and blindness to Spiritual matters.

²²⁹ This speaks just as well today of Believers who are too taken up with their own interests, business, etcetera that they have no time to serve Yah and to worship Him,

6 And the remnant took his servants, and entreated *them* spitefully, and slew *them*.

7 But when the king heard *thereof*, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city²³⁰.

8 Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy.

9 Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.

10 So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests²³¹.

11 And when the king came in to see the guests, he saw there a man which had not on a wedding garment:

12 And he saith unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless.

13 Then said the king to the servants, Bind him hand and foot, and take him away, and cast *him* into outer darkness; there shall be weeping and gnashing of teeth.

14 For many are called, but few *are* chosen²³².

15 Then went the Pharisees, and took counsel how they might entangle him in *his* talk.

16 And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of Yah in truth, neither carest thou for any *man*: for thou regardest not the person of men.

17 Tell us therefore, What thinkest thou? Is it lawful to give tax unto Cæsar, or not?

18 But Yahooshua perceived their wickedness, and said, Why tempt ye me, ye hypocrites?

19 Shew me the tax money. And they brought unto him a denarius.

20 And he saith unto them, Whose *is* this image and superscription?

21 They say unto him, Cæsar's. Then saith he unto them, Render therefore unto Cæsar the things which are Cæsar's; and unto Yah the things that are Yah's.

22 When they had heard *these words*, they marvelled, and left him, and went their way.

23 The same day came to him the Sadducees, which say that there is no resurrection, and asked him,

24 Saying, Master, Moshe said, If a man die, having no children, his brother shall

²³⁰ This is again against the High Priests and other leaders in context of their plot to kill him!

²³¹ This speaks to the current age where Yah is looking throughout the Earth for people who will become His Friends and serve Him.

²³² Speaks to people who do not prepare for the End of the Age and for the end of their own lives.

marry his wife, and raise up seed unto his brother.

25 Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother:

26 Likewise the second also, and the third, unto the seventh.

27 And last of all the woman died also.

28 Therefore in the resurrection whose wife shall she be of the seven? for they all had her.

29 Yahooshua answered and said unto them, Ye do err, not knowing the scriptures, nor the power of Yah.

30 For in the resurrection they neither marry, nor are given in marriage, but are as the Messengers of Yah in Heaven²³³.

31 But as touching the resurrection of the dead, have ye not read that which was spoken unto you by Yah, saying,

32 I am the Mighty One of Abraham, and the Mighty One of Yitshaq, and the Mighty One of Ya'aqob? Yah is not the Mighty One of the dead, but of the living²³⁴.

33 And when the multitude heard *this*, they were astonished at his doctrine.

34 But when the Pharisees had heard that he had put the Sadducees to silence, they were gathered together.

35 Then one of them, *which was* learned in the Torah, asked *him a question*, tempting him, and saying,

36 Master, *which is* the great commandment in the law?

37 Yahooshua said unto him, Thou shalt love Yah the Eternally Self-Existing thy Mighty One with all thy heart, and with all thy soul, and with all thy mind.

38 This is the first and great commandment.

39 And the second *is* like unto it, Thou shalt love thy neighbour as thyself.

40 On these two commandments hang all the Torah and the Spokesmen.

41 While the Pharisees were gathered together, Yahooshua asked them,

42 Saying, What think ye of the Anointed One of Yah? whose son is he? They say unto him, *The Son* of Dawid.

43 He saith unto them, How then doth Dawid in spirit call him Adonay, saying,

44 Yah the Eternally Self-Existing said unto my Adonay, Sit thou on my right hand, till I make thine enemies thy footstool?

45 If Dawid then call him Adonay, how is he his son?

46 And no man was able to answer him a word, neither durst any *man* from that day forth ask him any more *questions*.

²³³ I have long understood this to indicate that there is **no** sexual congress in Heaven but have recently encountered a teaching of one who claims to have been to Heaven repeatedly who says that there IS marriage and sexual congress in Heaven. at time of writing I do **not** have clarity on this point.

²³⁴ All true Believers who have died are alive in Heaven in supernatural bodies, refer "The Final Quest" ibid

Chapter 23

THEN spake Yahooshua to the multitude, and to his disciples,

2 Saying, The scribes and the Pharisees sit in Moshes seat:

3 All therefore whatsoever they bid you observe, *that* observe and do; but do not ye after their works: for they say, and do not.

4 For they bind heavy burdens and grievous to be borne, and lay *them* on men's shoulders; but they *themselves* will not move them with one of their fingers.

5 But all their works they do for to be seen of men: they make broad their phylacteries, and enlarge the borders of their garments,

6 And love the best places at feasts, and the best seats in the Synagogues (congregations),

7 And greetings in the markets, and to be called of men, Rabbi²³⁵, Rabbi.

8 But be not ye called Rabbi: for one is your Master, *even* The Anointing of the Spirit of Yah²³⁶; and all ye are brethren.

9 And call no *man* your father upon the Earth: for one is your Father²³⁷, which is in Heaven.

10 Neither be ye called masters: for one is your Master, *even* The Anointed One of Yah.

11 But he that is greatest among you shall be your servant.

12 And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

13 But woe unto you, scribes and Pharisees, hypocrites! for ye shut up the Kingdom of Heaven against men: for ye neither go in *yourselves*, neither permit ye them that are entering to go in.

14 Woe unto you, scribes and Pharisees, hypocrites! for ye devour widows' houses, and for a pretence make long prayer: therefore ye shall receive the greater damnation.

15 Woe unto you, scribes and Pharisees, hypocrites! for ye compass sea and land to make one proselyte, and when he is made, ye make him twofold more the child of Hell than yourselves.

16 Woe unto you, ye blind guides, which say, Whosoever shall swear by the temple, it is nothing; but whosoever shall swear by the gold of the temple, he is a debtor!

17 Ye fools and blind: for which is greater, the gold, or the temple that sanctifieth the gold?

18 And, Whosoever shall swear by the altar, it is nothing; but whosoever

²³⁵ Rabbi is a Semitic term that literally means "my great one".

²³⁶ It is the Set-Apart Spirit of Yah that teaches Spirit Filled True Believers in right standing with Yah!

²³⁷ Many religious denominations break this commandment.

swaereth by the gift that is upon it, he is guilty.

19 Ye fools and blind: for which *is* greater, the gift, or the altar that sanctifieth the gift?

20 Whoso therefore shall swear by the altar, swaereth by it, and by all things thereon.

21 And whoso shall swear by the temple, swaereth by it, and by him that dwelleth therein.

22 And he that shall swear by Heaven, swaereth by the throne of Yah, and by him that sitteth thereon.

23 Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier *matters* of the law, judgment, mercy, and emunah: these ought ye to have done, and not to leave the other undone.

24 Ye blind guides, which strain at a gnat, and swallow a camel.

25 Woe unto you, scribes and Pharisees, hypocrites! for ye make clean the outside of the cup and of the platter, but within they are full of extortion and excess.

26 *Thou* blind Pharisee, cleanse first that *which is* within the cup and platter, that the outside of them may be clean also.

27 Woe unto you, scribes and Pharisees, hypocrites! for ye are like unto whited tombs, which indeed appear beautiful outward, but are within full of dead *men's* bones, and of all uncleanness.

28 Even so ye also outwardly appear righteous unto men, but within ye are full of hypocrisy and iniquity.

29 Woe unto you, scribes and Pharisees, hypocrites! because ye build the tombs of the Spokesmen, and garnish the sepulchres of the righteous,

30 And say, If we had been in the days of our fathers, we would not have been partakers with them in the blood of the Spokesmen.

31 Wherefore ye be witnesses unto yourselves, that ye are the children of them which killed the Spokesmen.

32 Fill ye up then the measure of your fathers.

33 Ye serpents, ye generation of vipers, how can ye escape the damnation of Hell?²³⁸

34 Wherefore, behold, I send unto you Spokesmen, and wise men, and scribes: and *some* of them ye shall kill and execute²³⁹; and *some* of them shall ye flog in your Synagogues (congregations), and persecute *them* from city to city:

35 That upon you may come all the righteous blood shed upon the Earth, from

²³⁸ From verse 13 to verse 33 Yahooshua is going out of his way to antagonise the leaders, what he says IS truth and at the same time is highly provocative. Entirely intentional so that they would kill him as appointed.

²³⁹ Crucify in the KJV, Yahooshua did not die on a Cross, he was Executed on a Stake, a length of tree trunk.

the blood of righteous Hebel²⁴⁰ unto the blood of ZeḳarYah²⁴¹ son of BereḳYah²⁴², whom ye slew between the temple and the altar.

36 Verily I say unto you, All these things shall come upon this generation.

37 O Yerushalayim, Yerushalayim, *thou* that killest the Spokesmen, and stonest them which are sent unto thee²⁴³, how often would I have gathered thy children together, even as a hen gathereth her chickens under *her* wings, and ye would not!

38 Behold, your house is left unto you desolate.

39 For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of Yah the Eternally Self-Existing.

Chapter 24

AND Yahooshua went out, and departed from the temple: and his disciples came to *him* for to shew him the buildings of the temple.

2 And Yahooshua said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down²⁴⁴.

3 And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be? and what *shall be* the sign of thy coming, and of the end of the world?

4 And Yahooshua answered and said unto them, Take heed that no man deceive you.

5 For many shall come in my name, saying, I [Yahooshua] am the Anointed One of Yah; and shall deceive many.

6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all *these things* must come to pass, but the end is not yet.

7 For nation shall rise against nation, and Kingdom against Kingdom: and there shall be famines, and pestilences, and Earthquakes, in divers places.

8 All these *are* the beginning of birth pains²⁴⁵.

9 Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake.

²⁴⁰ Hebel in Hebrew, Abel in the KJV

²⁴¹ ZeḳarYah in Hebrew, Zachariah in the KJV meaning "Yah remembers".

²⁴² BereḳYah in Hebrew, Barachiah in the KJV, meaning "Yah blesses"

²⁴³ Applies today, not necessarily killing those who are sent but rejecting them and **not** listening to them.

²⁴⁴ This was fulfilled in 70CE – the Temple in Yerushalayim torn down by the Romans so the Yahoody'iy should have been left in no doubt that Yahooshua had changed the spiritual dispensation, yet even today the Yahoody'iy reject Yahooshua, admittedly because of the wrong teaching of the Christians who say that "Jesus is God" and that there is a Trinity.

²⁴⁵ This passage is mistakenly used to signify that we are at the End of the Age, yet these things have been rife throughout the period from the death of Yahooshua to the present.

10 And then shall many be offended, and shall betray one another, and shall hate one another²⁴⁶.

11 And many false Spokesmen²⁴⁷ shall rise, and shall deceive many.

12 And because iniquity shall abound, the love of many shall wax cold.

13 But he that shall endure unto the end²⁴⁸, the same shall be saved.

14 And this Good News of the Kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

15 When ye therefore shall see the abomination of desolation, spoken of by Daniel the Spokesman, stand in the Set-Apart place, (whoso readeth, let him understand:)

16 Then let them which be in Yahooḡah flee into the mountains:

17 Let him which is on the housetop not come down to take anything out of his house:

18 Neither let him which is in the field return back to take his clothes.

19 And woe unto them that are with child, and to them that give suck in those days!

20 But pray ye that your flight be not in the winter, neither on the Sabbath day:

21 For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.

22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

23 Then if any man shall say unto you, Lo, here *is* The Anointed One of Yah, or there; believe *it* not.

24 For there shall arise Anointed Ones of Yah, and false Spokesmen, and shall shew great signs and wonders; insomuch that, if *it were* possible, they shall deceive the very elect²⁴⁹.

25 Behold, I have told you before.

26 Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, *he is* in the secret chambers; believe *it* not.

27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of Adam be²⁵⁰.

28 For wheresoever the dead body is, there will the vultures be gathered together.

29 Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from Heaven, and

²⁴⁶ Tragically a lot of Christians in missionary workers fall into this type of treatment wrongly because of their wrong teaching about the deity of Yahooshua and their idolatry of the Bible and use of wrong names.

²⁴⁷ There are a huge number of false Spokesmen {prophets} today.

²⁴⁸ "Endure to the End" is a critical principle in serving Yah in any age, no matter what comes against one.

²⁴⁹ Very many Believers are deceived in this age (2023).

²⁵⁰ This has applied at many times since Yahooshua died and will continue to apply, more dramatically in the balance of the final millennium.

the powers of the Heavens shall be shaken:

30 And then shall appear the sign of the Son of Adam in Heaven: and then shall all the tribes of the Earth mourn, and they shall see the Son of Adam coming in the clouds of Heaven with power and great Kavod²⁵¹.

31 And he shall send his Messengers with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of Heaven to the other²⁵².

32 Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer *is* nigh:

33 So likewise ye, when ye shall see all these things, know that it is near, *even* at the doors²⁵³.

34 Verily I say unto you, This generation shall not pass, till all these things be fulfilled²⁵⁴.

35 Heaven and Earth shall pass away, but my words shall not pass away.

36 But of that day and hour knoweth no *man*, no, not the Messengers of Heaven, but my Father only.

37 But as the days of Noah *were*, so shall also the coming of the Son of Adam be.

38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered into the ark,

39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of Adam be.

40 Then shall two be in the field; the one shall be taken, and the other left.

41 Two *women shall be* grinding at the mill; the one shall be taken, and the other left.

42 Watch therefore: for ye know not what hour your Adonay doth come.

43 But know this, that if the goodman of the house had known in what watch the thief would come, he would have watched, and would not have permitted his house to be broken up.

44 Therefore be ye also ready: for in such an hour as ye think not the Son of Adam cometh.

45 Who then is an emunahful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season?

46 Blessed *is* that servant, whom his lord when he cometh shall find so doing.

47 Verily I say unto you, That he shall make him ruler over all his goods.

²⁵¹ This will **only** happen IF there is **at least one** Believer free of sin, in right standing with Yah and with full Anointing and clear understanding of their authority as a Believer to call for Yahooshua to return. This can only happen after Satan is released from the Pit in around May 3003 (about 980 years from now (2023)), refer previous reference.

²⁵² This is the so-called "Rapture"

²⁵³ This is still a long way away.

²⁵⁴ These were fulfilled for YisrEl at that time but are applicable again at the End of the Age.

48 But and if that evil servant shall say in his heart, My lord delayeth his coming;
49 And shall begin to smite *his* fellow servants, and to eat and drink with the drunken;
50 The lord of that servant shall come in a day when he looketh not for *him*, and in an hour that he is not aware of,
51 And shall cut him asunder, and appoint *him* his portion with the hypocrites: there shall be weeping and gnashing of teeth²⁵⁵.

Chapter 25

THEN shall the Kingdom of Heaven be likened unto ten bethulah²⁵⁶, which took their lamps, and went forth to meet the bridegroom.

2 And five of them were wise, and five *were* foolish.

3 They that *were* foolish took their lamps, and took no oil with them:

4 But the wise took oil in their vessels with their lamps.

5 While the bridegroom tarried, they all slumbered and slept.

6 And at midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him.

7 Then all those bethulah arose, and trimmed their lamps²⁵⁷.

8 And the foolish said unto the wise, Give us of your oil; for our lamps are gone out.

9 But the wise answered, saying, *Not so*; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

10 And while they went to buy, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.

11 Afterward came also the other bethulah, saying, Adonay, Adonay, open to us.

12 But he answered and said, Verily I say unto you, I know you not.

13 Watch therefore, for ye know neither the day nor the hour wherein the Son of Adam cometh.

14 For *the Kingdom of Heaven is* as a man travelling into a far country, *who* called his own servants, and delivered unto them his goods.

15 And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.

²⁵⁵ This parable again speaks to the Religious leaders of the current age.

²⁵⁶ Bethulah Hebrew, virgins in KJV – a girl at puberty, sexually mature, ready for marriage – as previously stated modern society is **not** orientated to marriage at this age. Note that this man was going to marry ten women at the same time. This speaks to Yahooshua returning for his bride, the body of Believers where he will marry more than one person at the same time.

²⁵⁷ The lamps and the oil speak to the Anointing of the Spirit of Yah where only Anointed Believers in right standing and filled with the Spirit will qualify.

16 Then he that had received the five talents went and traded with the same, and made *them* other five talents.

17 And likewise he that *had received* two, he also gained other two.

18 But he that had received one went and digged in the Earth, and hid his lord's money.

19 After a long time the lord of those servants cometh, and reckoneth with them.

20 And so he that had received five talents came and brought other five talents, saying, Lord, thou deliveredst unto me five talents: behold, I have gained beside them five talents more.

21 His lord said unto him, Well done, *thou* good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

22 He also that had received two talents came and said, Lord, thou deliveredst unto me two talents: behold, I have gained two other talents beside them.

23 His lord said unto him, Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord.

24 Then he which had received the one talent came and said, Lord, I knew thee that thou art an hard man, reaping where thou hast not sown, and gathering where thou hast not strawed:

25 And I was afraid, and went and hid thy talent in the Earth: lo, *there* thou hast *that is* thine.

26 His lord answered and said unto him, *Thou* wicked and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed:

27 Thou oughtest therefore to have put my money to the bankers, and *then* at my coming I should have received mine own with interest.

28 Take therefore the talent from him, and give *it* unto him which hath ten talents²⁵⁸.

29 For unto every one that hath shall be given, and he shall have abundance: but from him that hath not shall be taken away even that which he hath.

30 And cast ye the unprofitable servant into outer darkness: there shall be weeping and gnashing of teeth²⁵⁹.

31 When the Son of Adam shall come in his Kavod, and all the Set-Apart Messengers with him, then shall he sit upon the throne of his Kavod:

²⁵⁸ Talents speak to the gifts given to each person by Yah, which can vary greatly, see "2004.11.09 - Angelo - A Hearing Impaired Beggar on a High Throne in Heaven" at <https://www.etimin.org/anoined-life/anoined-life-part-3/angelo-beggar-on-a-high-throne>

²⁵⁹ This speaks to someone who comes to Belief and then does nothing more, such a person will end up in the "Outer Darkness" in Heaven, banished from the Throne Room, a cold, dark terrible place, the trash heap of Heaven, with weeping and gnashing of teeth for Eternity. Note that Yah, when he designed Heaven, did not anticipate such people so he made no provision for them and they are, of necessity, abandoned to the trash heap!

32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth *his* sheep from the goats:

33 And he shall set the sheep on his right hand, but the goats on the left.

34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the Kingdom prepared for you from the foundation of the world:

35 For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

37 Then shall the righteous answer him, saying, Lord, when saw we thee an hungred, and fed *thee*? or thirsty, and gave *thee* drink?

38 When saw we thee a stranger, and took *thee* in? or naked, and clothed *thee*?

39 Or when saw we thee sick, or in prison, and came unto thee?

40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done *it* unto one of the least of these my brethren, ye have done *it* unto me²⁶⁰.

41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his Messengers²⁶¹:

42 For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:

43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.

44 Then shall they also answer him, saying, Adonay, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did *it* not to one of the least of these, ye did *it* not to me.

46 And these shall go away into everlasting²⁶² punishment: but the righteous into life eternal.

Chapter 26

AND it came to pass, when Yahooshua had finished all these sayings, he said unto his disciples,

2 Ye know that after two days is *the feast of* the Passover, and the Son of Adam

²⁶⁰ Good works towards the poor are not necessarily sufficient to qualify for a high throne in Heaven.

²⁶¹ The unbelievers who are, by default, servants of Satan will be cast into the Lake of Fire and Brimstone where, in a moment of torment and terror, they will be totally obliterated.

²⁶² It is my understanding that they will be utterly destroyed in the Lake of Fire and Brimstone following the final judgment.

is betrayed to be executed²⁶³.

3 Then assembled together the Chief Priests, and the scribes, and the elders of the people, unto the palace of the High Priest, who was called Qayapha²⁶⁴,

4 And consulted that they might take Yahooshua by subtilty, and kill *him*.

5 But they said, Not on the feast *day*, lest there be an uproar among the people.

6 Now when Yahooshua was in Beyth Anyah, in the house of Shim'on the leper,

7 There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat *at the table*.

8 But when his disciples saw *it*, they had indignation, saying, to what purpose *is* this waste?

9 For this ointment might have been sold for much, and given to the poor.

10 When Yahooshua understood *it*, he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me.

11 For ye have the poor always with you; but me ye have not always.

12 For in that she hath poured this ointment on my body, she did *it* for my burial²⁶⁵.

13 Verily I say unto you, Wheresoever this Good News shall be preached in the whole world, *there* shall also this, that this woman hath done, be told for a memorial of her.

14 Then one of the twelve, called Yahoowdah from Qerioth²⁶⁶, went unto the Chief Priests,

15 And said *unto them*, What will ye give me, and I will deliver him unto you? And they covenanted with him for thirty pieces of silver.

16 And from that time he sought opportunity to betray him.

17 Now the first *day* of the *feast of* unleavened bread the disciples came to Yahooshua, saying unto him, Where wilt thou that we prepare for thee to eat the Passover?

18 And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the Passover at thy house with my disciples.

19 And the disciples did as Yahooshua had appointed them; and they made ready the Passover.

20 Now when the even was come, he sat down with the twelve.

21 And as they did eat, he said, Verily I say unto you, that one of you shall betray me.

22 And they were exceeding sorrowful, and began every one of them to say unto him, Adonay, is it I?

23 And he answered and said, He that dippeth *his* hand with me in the dish, the

²⁶³ Refer previous note re crucify, Yahooshua was executed on a Stake.

²⁶⁴ Qayapha in Hebrew, Caiaphas in the KJV

²⁶⁵ So important to see that every step of the way Yahooshua knew that he would die and how he would die.

²⁶⁶ Judas Iscariot

same shall betray me.

24 The Son of Adam goeth as it is written of him: but woe unto that man by whom the Son of Adam is betrayed! it had been good for that man if he had not been born.

25 Then Yahoowdah, which betrayed him, answered and said, Master, is it I? He said unto him, Thou hast said.

26 And as they were eating, Yahooshua took bread, and blessed *it*, and brake *it*, and gave *it* to the disciples, and said, Take, eat; this is my body.

27 And he took the cup, and gave thanks, and gave *it* to them, saying, Drink ye all of it;

28 For this is my blood of the new testament, which is shed for many for the remission of sins.

29 But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's Kingdom.

30 And when they had sung a song, they went out onto the mount of Olives.

31 Then saith Yahooshua unto them, All ye shall stumble²⁶⁷ because of me this night: for it is written, I will smite the shepherd, and the sheep of the flock shall be scattered abroad.

32 But after I am risen again, I will go before you into Galil.

33 Kepha answered and said unto him, Though all *men* shall stumble because of thee, yet will I never stumble²⁶⁸.

34 Yahooshua said unto him, Verily I say unto thee, That this night, before the cock crow, thou shalt deny me thrice.

35 Kepha said unto him, Though I should die with thee, yet will I not deny thee. Likewise also said all the disciples.

36 Then cometh Yahooshua with them unto a place called Gethsemane, and saith unto the disciples, Sit ye here, while I go and pray yonder.

37 And he took with him Kepha and the two sons of Zabdai, and began to be sorrowful and very heavy.

38 Then saith he unto them, My soul is exceeding sorrowful, even unto death: tarry ye here, and watch with me.

39 And he went a little further, and fell on his face, and prayed, saying, O my Father, if it be possible, let this cup pass from me: nevertheless not as I will, but as thou *wilt*²⁶⁹.

40 And he cometh unto the disciples, and findeth them asleep, and saith unto Kepha, What, could ye not watch with me one hour?

²⁶⁷ Stumble a more accurate translation than KJV "offended".

²⁶⁸ Pride comes before a fall.

²⁶⁹ Evidence of the deep humanity of Yahooshua, he clearly knew what was about to happen and yet he was obedient, even unto a terrible death. Remember that he had lived his life without sinning even once so he did **not** have to die! "Yah, let your will be done", is a vital principle of true submission to Yah.

41 Watch and pray, that ye enter not into temptation: the spirit indeed *is* willing, but the flesh *is* weak.

42 He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

43 And he came and found them asleep again: for their eyes were heavy.

44 And he left them, and went away again, and prayed the third time, saying the same words.

45 Then cometh he to his disciples, and saith unto them, Sleep on now, and take *your* rest: behold, the hour is at hand, and the Son of Adam is betrayed into the hands of sinners.

46 Rise, let us be going: behold, he is at hand that doth betray me.

47 And while he yet spake, lo, Yahoowdah, one of the twelve, came, and with him a great multitude with swords and staves, from the Chief Priests and elders of the people.

48 Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast.

49 And forthwith he came to Yahooshua, and said, Hail, master; and kissed him.

50 And Yahooshua said unto him, Friend, wherefore art thou come? Then came they, and laid hands on Yahooshua, and took him.

51 And, behold, one of them which were with Yahooshua stretched out *his* hand, and drew his sword, and struck a servant of the High Priest's, and smote off his ear.

52 Then said Yahooshua unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword²⁷⁰.

53 Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of Messengers?²⁷¹

54 But how then shall the writings²⁷² be fulfilled, that thus it must be?

55 In that same hour said Yahooshua to the multitudes, Are ye come out as against a thief with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.

56 But all this was done, that the writings of the Spokesmen might be fulfilled. Then all the disciples forsook him, and fled.

57 And they that had laid hold on Yahooshua led *him* away to Caiaphas the High Priest, where the scribes and the elders were assembled.

²⁷⁰ Fundamentally Anointed Believers should live above sin such that evil cannot touch them and trust in Yah's Messengers to protect them – consider Tehillim 34 verse 7 “*The angel of Yah the Eternally Self-Existing encampeth round about them that fear him, and delivereth them.*”

²⁷¹ Refer the previous note, Yahooshua **chose** to die, he did **not** have to die, other than in terms of the plan he had agreed with Yah. See “2020.10.01 The miraculous planning of the death of Yahooshua – where, how and what” at <https://www.etimin.org/miracle-of-yahooshua-jesus-death>

²⁷² Writings in preference to “Scriptures” – what are today referred to as the Scriptures bear little relevance to the writings at the time of Yahooshua and therefore I choose to avoid that term.

58 But Kepha followed him afar off unto the High Priest's palace, and went in, and sat with the servants, to see the end.

59 Now the Chief Priests, and elders, and all the Sanhedrin²⁷³, sought false witness against Yahooshua, to put him to death;

60 But found none: yea, though many false witnesses came, yet found they none. At the last came two false witnesses,

61 And said, This *fellow* said, I am able to destroy the Temple of Yah, and to build it in three days.

62 And the High Priest arose, and said unto him, Answerest thou nothing? what *is it which* these witness against thee?

63 But Yahooshua held his peace. And the High Priest answered and said unto him, I put you to oath by the living Mighty One, that thou tell us whether thou be the Anointed One of Yah, the Son of Yah.

64 Yahooshua saith unto him, Thou hast said: nevertheless I say unto you, Hereafter shall ye see the Son of Adam sitting on the right hand of power, and coming in the clouds of Heaven.

65 Then the High Priest rent his clothes, saying, He hath spoken blasphemy²⁷⁴; what further need have we of witnesses? behold, now ye have heard his blasphemy.

66 What think ye? They answered and said, He is guilty of death.

67 Then did they spit in his face, and beat him; and others smote *him* with the palms of their hands,

68 Saying, Prophecy unto us, thou Anointed One of Yah, Who is he that smote thee²⁷⁵?

69 Now Kepha sat without in the courtyard: and a damsel came unto him, saying, Thou also wast with Yahooshua of Galil.

70 But he denied before *them* all, saying, I know not what thou sayest.

71 And when he was gone out into the porch, another *maid* saw him, and said unto them that were there, This *fellow* was also with Yahooshua of Natsareth.

72 And again he denied with an oath, I do not know the man.

73 And after a while came unto *him* they that stood by, and said to Kepha, Surely thou also art *one* of them; for thy speech gives you away.

74 Then began he to curse and to swear, *saying*, I know not the man. And immediately the cock crew.

75 And Kepha remembered the word of Yahooshua, which said unto him, Before

²⁷³ Council rather than Sanhedrin.

²⁷⁴ Technically even IF Yahooshua was claiming something he could **not** claim it was not blasphemy, blasphemy is breaking the Third Commandment "thou shalt not take the Name of Yah the Eternally Self-Existing your Mighty One in vain". Yahooshua told truth and the High Priest and others distorted it to fabricate a charge.

²⁷⁵ Note that this would **not** be Prophecy.

the cock crow, thou shalt deny me thrice. And he went out, and wept bitterly.

Chapter 27

WHEN the morning was come, all the Chief Priests and elders of the people took counsel against Yahooshua to put him to death:

2 And when they had bound him, they led *him* away, and delivered him to Pontius Pilate the governor.

3 Then Yahoowdah, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the Chief Priests and elders,

4 Saying, I have sinned in that I have betrayed the innocent blood²⁷⁶. And they said, What *is that* to us? see thou *to that*.

5 And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.

6 And the Chief Priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.

7 And they took counsel, and bought with them the potter's field, to bury strangers in.

8 Wherefore that field was called, The field of blood, unto this day.

9 Then was fulfilled that which was spoken by YirmeYahoo the Spokesman, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Yisra'El did value²⁷⁷;

10 And gave them for the potter's field, as Yah the Eternally Self-Existing appointed me.

11 And Yahooshua stood before the governor: and the governor asked him, saying, Art thou the King of the Yahoodi'iy? And Yahooshua said unto him, Thou sayest.

12 And when he was accused of the Chief Priests and elders, he answered nothing.

13 Then said Pilate unto him, Hearest thou not how many things they witness against thee?

14 And he answered him to never a word; insomuch that the governor marvelled greatly.

15 Now at *that* feast the governor was wont to release unto the people a prisoner, whom they would.

16 And they had then a notable prisoner, called Barabba.

²⁷⁶ Notice the harsh disdain for the truth in order for Yah's will in the matter to be done in this unique situation.

²⁷⁷ Notice the extent of the fore planning that went into Yahooshua's death and the extent to which people were guided to do what they did in order to give effect to these sayings.

17 Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabba, or Yahooshua which is called The Anointed One of Yah?

18 For he knew that for envy they had delivered him.

19 When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him²⁷⁸.

20 But the Chief Priests and elders persuaded the multitude that they should ask Barabba, and destroy Yahooshua.

21 The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabba.

22 Pilate saith unto them, What shall I do then with Yahooshua which is called The Anointed One of Yah? *They* all say unto him, Let him be executed.

23 And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be executed.

24 When Pilate saw that he could prevail nothing, but *that* rather a tumult was made, he took water, and washed *his* hands before the multitude, saying, I am innocent of the blood of this just person: see ye *to it*²⁷⁹.

25 Then answered all the people, and said, His blood *be* on us, and on our children²⁸⁰.

26 Then released he Barabba unto them: and when he had scourged Yahooshua, he delivered *him* to be executed.

27 Then the soldiers of the governor took Yahooshua into the common hall, and gathered unto him the whole band *of soldiers*.

28 And they stripped him, and put on him a scarlet robe.

29 And when they had plaited a crown of thorns, they put *it* upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Yahoodi'iy!

30 And they spit upon him, and took the reed, and smote him on the head.

31 And after that they had mocked him, they took the robe off from him, and put his own raiment on him, and led him away to execute *him*.

32 And as they came out, they found a man of Cyrene, Shim'on by name: him they compelled to bear his Stake²⁸¹.

33 And when they were come unto a place called Golgotha, that is to say, a place

²⁷⁸ So Yah warns Pontius Pilate to seek indemnity from Judgement for what follows.

²⁷⁹ Pontius Pilate seeks indemnity from Yah.

²⁸⁰ This is really important with Yahooshua to be the offering for Atonement his blood had to be sprinkled on the people, this was done by the words spoken here. See the article "2020.10.01 The miraculous planning of the death of Yahooshua – where, how and what" at <https://www.etimin.org/miracle-of-yahooshua-jesus-death> to understand more about this and about what follows.

²⁸¹ Stake is the accurate translation, the Greek is Stauros which means a length of tree trunk. The Cross is a pagan pornographic symbol and it is an insult to Yahooshua to say he died on a Cross.

of a skull²⁸²,

34 They gave him vinegar to drink mingled with gall²⁸³: and when he had tasted *thereof*, he would not drink.

35 And they executed him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the Spokesman, They parted my garments among them, and upon my vesture did they cast lots²⁸⁴.

36 And sitting down they watched him there;

37 And set up over his head his accusation written, THIS IS YAHOOOSHUA THE KING OF THE YAHOODI'Y²⁸⁵.

38 Then were there two thieves executed with him, one on the right hand, and another on the left.

39 And they that passed by reviled him, wagging their heads,

40 And saying, Thou that destroyest the temple, and buildest *it* in three days, save thyself. If thou be the Son of Yah, come down from the Stake.

41 Likewise also the Chief Priests mocking *him*, with the scribes and elders, said, 42 He saved others; himself he cannot save. If he be the King of Yisra'El, let him now come down from the Stake, and we will believe him.

43 He trusted in Yah; let him deliver him now, if he will have him: for he said, I am the Son of Yah.

44 The thieves also, which were executed with him, cast the same in his teeth.

45 Now from the sixth hour there was darkness over all the land unto the ninth hour.

46 And about the ninth hour Yahooshua cried with a loud voice, saying, "Eli²⁸⁶, Eli, lemah²⁸⁷ shebaqtani²⁸⁸?"²⁸⁹ that is to say, "*my Darling, my Darling, why hast thou forsaken me?*"

²⁸² This cliff literally looks like a Skull, it is alongside the road out of Yerushalayim next to a bus station and close to the "Garden Tomb" where Yahooshua was laid after he died.

²⁸³ The Gall or Myrrh was to numb the pain – Yahooshua chose to suffer in full.

²⁸⁴ Again, notice the pre-planning that went into Yahooshua's death.

²⁸⁵ So Pontius Pilate, who had the authority to proclaim a King, used that authority to proclaim Yahooshua King, thereby fulfilling an expectation of the Yahooshi'iy that they did not recognize.

²⁸⁶ Eli is commonly translated "God" but this is entirely inaccurate, Eli is a term of endearment towards Yah the Eternally Self-Existing which is most accurately rendered "Darling" as a term of intense endearment that summarises the depth of Yahooshua's relationship with his Father in Heaven.

²⁸⁷ Lama more accurately in Aramaic "lemah"

²⁸⁸ sabachthani more accurately in Aramaic "shebaqtani"

²⁸⁹ This entire phrase also evidences a further important point. In his death throes Yahooshua spoke in his native tongue which was Aramaic, NOT Greek! This is striking evidence in support of the reality that Yahooshua spoke Aramaic and Hebrew first and foremost. It is possible that he spoke Greek but there is no evidence to support this. The way this verse is presented in the KJV which reflects the same treatment in the Greek manuscripts supports the view that the original text of MattihYahoo and, indeed, most of the texts from MattihYahoo to Revelation, was in Aramaic or Hebrew and NOT Greek. This is vitally important to understand because the original Aramaic manuscripts were manually copied without formal scribal control and then translated to Greek without any formal control and then the Greek manuscripts were copied without any form of scribal control and in all phases an element of doctrinal bias and misunderstanding coloured the work. The consequence was that at the time the book {Bible} was compiled there were multiple Greek source manuscripts that differed from one another to the tune of around 1,250 instances as reported previously.

47 Some of them that stood there, when they heard *that*, said, This *man* calleth for EliYahoo²⁹⁰.

48 And straightway one of them ran, and took a sponge, and filled *it* with vinegar, and put *it* on a reed, and gave him to drink.

49 The rest said, Let be, let us see whether EliYahoo will come to save him.

50 Yahooshua, when he had cried again with a loud voice, yielded up his Spirit.

51 And, behold, the veil of the temple was rent in twain from the top to the bottom²⁹¹; and the Earth did quake, and the rocks rent²⁹²;

52 And the graves were opened; and many bodies of the saints which slept arose,

53 And came out of the graves after his resurrection, and went into the Set-Apart city²⁹³, and appeared unto many.

54 Now when the centurion, and they that were with him, watching Yahooshua, saw the Earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of Yah.

55 And many women were there beholding afar off, which followed Yahooshua from Galil, ministering unto him:

56 Among which was Miryam from Maḡdala²⁹⁴, and Miryam the mother of Ya`aqoḇ and Yoseph, and the mother of Zaḇdai's children.

57 When the even was come, there came a rich man of Ramathayim²⁹⁵, named Yoseph, who also himself was Yahooshua's disciple:

58 He went to Pilate, and begged the body of Yahooshua. Then Pilate commanded the body to be delivered.

59 And when Yoseph had taken the body, he wrapped it in a clean linen cloth,

60 And laid it in his own new tomb, which he had hewn out in the rock: and he rolled a great stone to the door of the sepulchre, and departed²⁹⁶.

61 And there was Miryam from Maḡdala, and the other Miryam, sitting over against the sepulchre.

62 Now the next day, that followed the day of the preparation, the Chief Priests and Pharisees came together unto Pilate,

63 Saying, Sir, we remember that that deceiver said, while he was yet alive, After

²⁹⁰ Evidencing the extent to which even those witnessing the event were ignorant of "Eli" as a reference to Yah.

²⁹¹ Notice from top to bottom. One report suggests that the curtain was about three inches (75 mm) thick. The fact that it was torn from top to bottom indicates that this could only have been done by the supernatural and not by humans and so Yah gave further evidence for the leaders which they still denied. The ability of arrogant Believers in error to ignore verifiable facts is substantial.

²⁹² The earthquake generated a crack through the foot of the stake hole down to the Mercy Seat of the Ark of the Covenant in the cave beneath so that Yahooshua's blood could run down the crack onto the Mercy Seat thereby consummating the New Covenant, inducting Yahooshua as the offering for Atonement of Sin and inducting him as High Priest – refer article on the Miracle of Yahooshua's death cited previously.

²⁹³ Debateable whether Yerushalayim was truly "Set-Apart" which is the true meaning of "Holy".

²⁹⁴ From Maḡdala as distinct from Magdalen in the KJV which looks like a last name.

²⁹⁵ Ramathayim more accurately in the Hebrew versus Arimathaea.

²⁹⁶ The Tomb can be viewed at the Garden Tomb in Yerushalayim see <https://gardentomb.com/>

three days I will rise again.

64 Command therefore that the Tomb be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first.

65 Pilate said unto them, You have a watch: go your way, make *it* as secure as you can.

66 So they went, and made the Tomb sure, sealing the stone, and setting a watch²⁹⁷.

Commentary the miraculous death of Yahooshua

To fully understand the significance of what is reported above read the article “2020.10.01 The miraculous planning of the death of Yahooshua – where, how and what” at <https://www.etimin.org/miracle-of-yahooshua-jesus-death>

The whole series of events and everything leading up to it was meticulously planned at least a thousand years before and agreed to by Yah and Yahooshua and meticulously scripted and choreographed by Yah through His Spirit.

Chapter 28

IN the end of the Sabbath, as it began to dawn toward the first *day* of the week, came Miryam from Maḡdala and the other Miryam to see the Tomb.

2 And, behold, there was a great Earthquake: for the messenger of Yah the Eternally Self-Existing descended from Heaven, and came and rolled back the stone from the door, and sat upon it.

3 His countenance was like lightning, and his raiment white as snow:

4 And for fear of him the keepers did shake, and became as dead *men*.

5 And the Messenger answered and said unto the women, Fear not ye: for I know that ye seek Yahooshua, which was executed.

6 He is not here: for he is risen, as he said. Come, see the place where Adonay lay.

7 And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galil; there shall ye see him: lo, I have told you.

8 And they departed quickly from the Tomb with fear and great joy; and did run to bring his disciples word.

²⁹⁷ Commentary the miraculous death of Yahooshua -- To fully understand the significance of what is reported above read the article “2020.10.01 The miraculous planning of the death of Yahooshua – where, how and what” at <https://www.etimin.org/miracle-of-yahooshua-jesus-death> -- the whole series of events and everything leading up to it was meticulously planned at least a thousand years before and agreed to by Yah and Yahooshua and meticulously scripted and choreographed by Yah through His Spirit.

9 And as they went to tell his disciples, behold, Yahooshua met them, saying, All hail. And they came and held him by the feet, and bowed down²⁹⁸ to him.

10 Then said Yahooshua unto them, Be not afraid: go tell my brethren that they go into Galil, and there shall they see me.

11 Now when they were going, behold, some of the guards came into the city, and reported to the Chief Priests all the things that took place.

12 And when they were assembled with the elders, and had taken counsel, they gave large money unto the soldiers,

13 Saying, Say ye, His disciples came by night, and stole him *away* while we slept.

14 And if this come to the governor's ears, we will persuade him, and secure you²⁹⁹.

15 So they took the money, and did as they were instructed: and this saying is commonly reported among the Yahoodi'iy until this day.

16 Then the eleven disciples went away into Galil, into a mountain where Yahooshua had appointed them.

17 And when they saw him, they bowed down him: but some doubted.

18 And Yahooshua came and spake unto them, saying, All authority is given unto me in Heaven and in Earth.

19 Go ye therefore³⁰⁰, and teach all nations, baptizing them in the name of the Father, ~~and of the Son, and of the Set-Apart Spirit~~³⁰¹:

20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, *even* unto the end of the world. Amēn³⁰².

²⁹⁸ Bowed down frequently translated “worshipped” which again creates the impression that Yahooshua is Yah.

²⁹⁹ So despite further evidence that Yahooshua WAS the Anointed One who was to come the leaders of the Yahoodi'iy continued to deny his coming and started lies that persist amongst the Yahoodi'iy to this day.

³⁰⁰ In other words to paraphrase “because all authority has been given to me I delegate that authority to you, go ye therefore”

³⁰¹ Yah says that “~~and of the Son, and of the Set-Apart Spirit~~” was added by Greek Scribes in support of false teachings about a Trinity which is Pagan and an abomination – there are other Greek manuscripts that do **not** have this phrase and which are more accurate but the incorrect manuscripts were adopted because of doctrinal bias.

Note that the Set-Apart Spirit is part of Yah, it is the portion of Yah's Spirit that is given to each person who Believes and is reinforced when they are filled with the Spirit of Yah, so it is foolish to do anything in the Name of Yah AND the Set-Apart Spirit.

There is **no** “Trinity” and since Yahooshua is a man it is inappropriate to incorporate him in this prayer.

³⁰² Amen means “so be it” or “may it be so”.